

## NOTICE OF INTENT TO APPEAR

Jennie Short, Ralph Emerson and Russ Gans on behalf of the Garberville Sanitary District plans to participate in the water right hearing regarding Garberville SD Change Petition Hearing

**Scheduled to begin on June 15, 2021**

**1) Check only one of the following boxes:**

**Option 1:** I/we intend to present a policy statement only and, therefore, not to participate as a party in this hearing.

**Option 2:** I/we intend to participate as a party by presenting any of the following: an opening statement, direct testimony, cross-examination or rebuttal, and intend to participate as a party in this hearing.

**2) If you selected Option 2 above and intend to provide direct testimony, complete the witness table below. If not, skip to item 3 below.**

| Witness Name   | Expert Witness?          |                          | Subject of Proposed Testimony                                                                                                  | Estimated Length of Oral Direct Testimony (minutes) |
|----------------|--------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
|                | Yes                      | No                       |                                                                                                                                |                                                     |
| Jennie Short   | <input type="checkbox"/> | <input type="checkbox"/> | All items related to GSD petition, protest processing and responses, CEQA, diversion history, draft amended license and permit | Unknown                                             |
| Russ Gans, Esq | <input type="checkbox"/> | <input type="checkbox"/> | Legal Standing surrounding protestant assertions                                                                               | Unknown                                             |
|                | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                                                |                                                     |
|                | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                                                |                                                     |
|                | <input type="checkbox"/> | <input type="checkbox"/> |                                                                                                                                |                                                     |

(If more space is required, please add additional pages.)

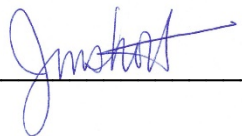
**3) Fill in the following information of the participant, party, attorney, or other representative:**

|               |                                                                          |                                                                          |
|---------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Name:         | Jennie Short                                                             | Russ Gans, Esq                                                           |
| Representing: | Garberville Sanitary District                                            | Garberville Sanitary District                                            |
| Address:      | PO Box 211<br>919 Redwood Drive<br>Garberville, CA 95542                 | P.O. Drawer 1008<br>426 First Street<br>Eureka, CA 95501                 |
| Telephone     | (707)223-4567                                                            | (707) 443-5643                                                           |
| Email         | <a href="mailto:jmshort@garbervillesd.org">jmshort@garbervillesd.org</a> | <a href="mailto:rgans@mitchelllawfirm.com">rgans@mitchelllawfirm.com</a> |

|               |                                                                            |
|---------------|----------------------------------------------------------------------------|
| Name:         | Ralph Emerson                                                              |
| Representing: | Garberville Sanitary District                                              |
| Address:      | PO Box 211<br>919 Redwood Drive<br>Garberville, CA 95542                   |
| Telephone     | (707)923-9566                                                              |
| Email         | <a href="mailto:remerson@garbervillesd.org">remerson@garbervillesd.org</a> |

Optional:

I/we decline electronic service of hearing-related materials.

Signature:  \_\_\_\_\_ Date: April 26, 2021