

**NOTICE OF INTENT TO APPEAR**

(Name of Participant or Party) EDWARD VOICE plans to participate in the water right hearing regarding Garberville SD Change Petition Hearing

*MAY 11, 2021*

Scheduled to begin on <sup>^</sup>June 8, 2021

**1) Check only one of the following boxes:**

**Option 1:** I/we intend to present a policy statement only and, therefore, not to participate as a party in this hearing.

**Option 2:** I/we intend to participate as a party by presenting any of the following: an opening statement, direct testimony, cross-examination or rebuttal, and intend to participate as a party in this hearing.

**2) If you selected Option 2 above and intend to provide direct testimony, complete the witness table below. If not, skip to item 3 below.**

Witness Name	Expert Witness?		Subject of Proposed Testimony	Estimated Length of Oral Direct Testimony (minutes)
	Yes	No		
<u>EDWARD VOICE</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>AS PROTESTANT</u>	<u>15 MIN</u>
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

(If more space is required, please add additional pages.)

**3) Fill in the following information of the participant, party, attorney, or other representative:**

Name (type or print): EDWARD VOICE

Represented party (if applicable):  
\_\_\_\_\_

Mailing Address: PO BOX 572, NICE CA 95464

Telephone Number:

707 349 1069

E-mail Address:

EVOICE@MCHSI.COM

Optional:

I/we decline electronic service of hearing-related materials.

Signature:



Date:

4/3/2021

I PLAN TO ATTEND, TO PARTICIPATE IN BOTH THE  
PRE-HEARING ON MAY 11, 2021 AND HEARING ON  
JUNE 15, 2021, INCLUDING ANY ADDITIONAL DAYS AS  
NECESSARY.

THANK YOU,  
EDWARD VOICE

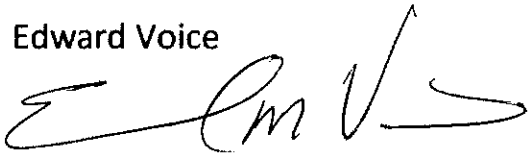
Dear SWRCB AHO,

In the matter of the Garberville Sanitary District change petition for new place of use, please see attached document from the Humboldt County DHHS-Division of Environmental Health, regarding procedures to be implemented by the property owner, e.g. Southern Humboldt Community Park. Please read "Recommendation and Best Management Practices" at the bottom of page 1 and through to page 2.

I would like to include these procedures into the public record during the pre-hearing on May 11, 2021 and Hearing on June 15, 2021 and be required as a part of the metered water connection restrictions on the Southern Humboldt Community Park property.

Thank you,

Edward Voice

A handwritten signature in black ink, appearing to read 'E. Voice', written over the typed name.

FYI, THIS DOCUMENT, WHAT GARBERVILLE SD SUBMITTED TO THE SWRCB FOR THIS PETITION WAS NOT INCLUDED, OR ON THE PUBLIC RECORD FOR THIS CHANGE PETITION. THIS DOCUMENT WAS NOT MADE PUBLIC UNTILL GARBERVILLE SD HAD FILED THEIR PETITION AND I HAD FILED MY PROTEST.



Environmental Health  
Melissa Martel, Director  
100 H Street, Eureka, CA 95501  
phone: (707) 445-6215 | fax: (707) 441-5699

October 25, 2019

Southern Humboldt Community Park  
PO Box 185  
Garberville, CA 95542

**SUBJECT: GARBERVILLE SANITARY DISTRICT EXTENSION OF WATER SERVICE**

Board Members of the Southern Humboldt Community Park,

The Humboldt County DHHS Division of Environmental Health (DEH) has received notice of the proposed water service extension from Garberville Sanitary District (GSD) to the Southern Humboldt Community Park (Park) as provided by the Humboldt Local Agency Formation Commission (LAFCO). DEH has been in discussion with the State Water Resources Control Board, Division of Drinking Water (SWRCB) regarding service to the Park and the Park's distribution of water within the property to public and private facilities.

DEH provides regulatory support to water suppliers serving between 5 and 14 service connections. As the Park is described as a single service connection, our office does not have regulatory authority over the system or any of its components. Given that the Park is a valuable public resource to Southern Humboldt and supports many public events and activities, we want to stress that the protections put in place for systems under our jurisdiction provide best practices for any public water supply.

As we understand, unless the Park qualifies for a permit from the SWRCB, the Park will be independently responsible for maintaining the health and safety of the potable water supply and its associated distribution system on Park property. This letter is intended to provide recommendations for best management practices to protect the public from waterborne illness.

**Recommendations and Best Management Practices**

DEH recommends the following plans and procedures be implemented in preparation for connection to the GSD potable water supply:

- Identify and differentiate potable and non-potable water lines and fixtures and develop a schematic/map that identifies all plumbing (types and locations) on Park property.
- Ensure no cross-connections exist between potable and non-potable water lines, and photo document any physical disconnection of existing cross-connections.



A Division of Public Health  
phone: (707) 445-6200  
fax: (707) 445-6097

DHHS Administration  
phone: (707) 441-5400  
fax: (707) 441-5412

Humboldt County Department of Health & Human Services

- Disconnect any existing Park wells, springs, and surface water sources from the potable water supply infrastructure. Do not connect these sources to the potable water supply unless you consult with the SWRCB regarding approval of such a connection.
- Flush all existing potable water mains and pressure test them to identify any leaks for repair. Repaired/replaced piping should be properly disinfected before being put into service.
- Perform initial bacteriological testing and verification of chlorine residual prior to offering water for consumption.
- Develop a program for bacteriological monitoring and verification of chlorine residual. We recommend monthly bacteriological monitoring and weekly chlorine residual monitoring at a minimum.

In addition to the above recommendations, further consideration will need to be given to water supplied by the Park to Temporary Food Facilities (TFF) at community events hosted by the Park. Prior to approving any future TFF booth or coordinator applications, our office will require proof of available potable water as demonstrated by a clean bacteriological test taken from the on-site system or by evidence of water being trucked in by an approved source.

Please feel free to contact me with any questions or concerns regarding this letter at 707-445-6215.

Sincerely,

*Amanda Ruddy* for:

Amanda Ruddy  
Consumer Protection Program Supervisor  
Humboldt County DHHS- Division of Environmental Health

CC: Colette Metz, Executive Officer LAFCO  
Michael Richardson, Humboldt County Division of Planning and Building  
APN File: 222-091-012

CC (via e-mail): Ronnean Lund, State Water Resources Control Board, Division of DW, [Ronnean.Lund@waterboards.ca.gov](mailto:Ronnean.Lund@waterboards.ca.gov)

