#### GARBERVILLE SANITARY DISTRICT

## BOARD OF DIRECTORS MEETING AGENDA

There will be a regular meeting held by the Garberville Sanitary District Board of Directors at the GSD District Office
919 Redwood DR. Garberville, CA

<u>Date of Meeting: Tuesday, February 27<sup>th</sup>, 2024</u> 5:00 p.m. – Closed Session

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 919 Redwood Dr. during normal business hours.

**NOTE:** The Board of Directors may require staff and the public to participate, via teleconference or Otherwise electronically. This meeting is compliant with AB361 which allows for a deviation of Teleconference rules required by the Brown Act during a proclaimed state of emergency.

| I.   | REGULAR MEETING CAI  | LLED TO ORDER                  |                            |  |
|------|--|--------------------------------|----------------------------|--|
| II.  | ESTABLISHMENT OF QU<br>Rio Anderson, Doug Bry                              |                                | , Dan Thomas               | , Richard Landes   |
| III. | APPROVAL OF AGENDA items must be taken prior to adoption                   |                                | ems from any portion of th | e agenda or to discuss any consent agenda                        |
|      | Motion: Second   | : Vote:                        |                            |  |
| IV.  | COMMENT ON CLOSED S  | SESSION ITEM                   |                            |  |
| V.   | CLOSED SESSIONTHE<br>Conference with real propert<br>Property: Approximate | y negotiators (Gover           | nment Code §54956.         | .8)  |
|      | parcel designated as Ass<br>APN 031-211-021                                | essor's Parcel Nun             | nbers APN 031-211          | -011, APN 031-211-035,   |
|      | Garberville Sanitary Distr   | Under negotiation: l<br>Deeds. |                            | and Dan Thomas. Russ Gans (GSD f payment/conditions for, Easemen |
|      | Motion:  | Second:                        | Vote:                      |  |
| VI.  | OPEN SESSION   |                                |                            |  |

Government Code Section 54954.3 provides that the public will have an opportunity to address the Board on any item described on a regular or special meeting before consideration of that item. The Board reserves the right to limit the time of presentation by individuals and groups

#### VII. COMMENTS AND QUESTIONS FROM THE AUDIENCE

Up to fifteen minutes of this portion of the meeting are reserved for members of the public to address the Board on items not listed on the agenda and within the jurisdiction of the GSD Board. Speakers are limited to 3 minutes. The GSD Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the GSD Board does not respond to public comment at this time.

#### **General Public / Community Groups**

#### **Remote Public Comments:**

1. Submit public comments in writing or by Email to the Garberville Board of Directors and Staff prior to meeting, so Board and staff have time to review the information provided. All public Comments sent to office or by email, must be received prior to 1:00PM on day of meeting.

#### VIII. ANNOUNCEMENTS AND COMMUNICATIONS

**REPORTS AND PRESENTATIONS** – Routine report of activities, operations, meetings / conferences held and/or attended by Board members, Staff, and General Manager

Dan and Brian - River Levels—Call-Outs—Operational Concerns

Mary Nieto - Customer Concerns

**Board Members-**

Correspondence-

General Manager—Ralph Emerson pg. 5

#### IX. REGULAR AGENDA ITEMS

#### A. CONSENT AGENDA

#### **Notice to the Public**

All matters listed under Consent Agenda are considered to be routine and non-controversial, require no discussion and are expected to have unanimous Board support and may be enacted by the Board by one motion and voice vote. There will be no separate discussion of these items; however, before the Board votes on the motion to adopt, members of the Board may request that specific items be removed from the Consent Agenda for separate discussion and action. Any items will be considered after the motion to approve the Consent Agenda as time permits.

- A.1 Approve Financials Date—November & December 2023 pg. 6-25
- A.2 Approve **January 23<sup>rd</sup> 2024**, Regular Meeting Minutes pg. 26-28
- A.3 Operations Safety Report- pg. 29-31

**Motion:** Second: Vote:

#### B. GENERAL BUSINESS – Action items

#### **Notice to the Public**

The Board of Directors will allow public comment on agenda items at the time the agenda item is considered. However We ask that any person who wishes to speak on an agenda item submit a request prior to the meeting being called to order. You will be given 3 minutes on each agenda item that you wish to comment on and the Board of Directors will discuss the item amongst themselves with no other public comment.

B.1 <u>Tank Replacement Project Update</u> pg. 32-36

(discussion—possible action)

Motion: Second: Vote:

B.2 Local Agency Formation Commission Director (discussion-possible action) info at meeting **Motion:** Second: Vote: B. 3 Request to Submit Measure Z application with Garberville Fire Department (information only) **Second: Motion:** Vote: B.4 Customer Late Payment Procedures and Payment Plan Section 9.5 Payment of Bills pg. 37-38 (discussion-possible action) Update from Mary **Motion: Second:** Vote: B.5 Replace Office Carpet pg. 39-40 (discussion-possible action) **Motion:** Second: Vote: B.6 Humboldt Redwoods Inn—Mark Scown--Service Charge Complaint (discussion-possible action) handout at meeting **Motion:** Second: Vote: **POLICY REVISION / ADOPTION** C.1 Filling Pools and Tanks Ordinance Sec 14.1 pg. 41-43 (discussion—possible action) 3<sup>rd</sup> reading **Motion: Second:** Vote: C.2 Cross Connection Sec 7.6 pg. 44-46 (discussion—possible action) **Motion: Second:** Vote: THE BOARD WILL ENTER CLOSED SESSION Comments or Questions about Closed Session Items.

#### X.

#### CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION (Gov. Code

Section, 54956.9(d)(2), (e)(3)): One Claim, Claimant: (Richard and Hope Lamb).

(discussion—possible action)

**Motion:** Second: Vote:

#### XI. **Return to Open Session**

C.

Report of actions taken in closed session

#### XII. ITEMS FOR NEXT BOARD MEETING

Next Board Meeting-March 26th, 2024

- 1. Tank Replacement Project
- 2. Personnel Policy
- 3. In House Projects
- 4.
- 5

#### XIII. ADJOURNMENT

The GSD Board meeting agenda will be posted at the District Office no later than. Date: Saturday February 24<sup>th</sup> 2024. The agenda will be on the GSD website and is emailed to the local newspapers and those who have requested an agenda in writing or e-mail.

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Garberville Sanitary District Office at (707)923-9566 at least 48 hours in advance.

#### **Garberville Sanitary District**

PO Box 211 Garberville, CA. 95542 (707)923-9566

#### **GENERAL MANAGER REPORT**

Date: February 27<sup>th</sup>, 2024

Rain has contributed to the operational demands for staff but they have been able to repair leaks and keep the treatment facilities operating effectively while maintain safe potable water. There have been multiple water leaks, including some leaks late at night. Staff has been able to use our equipment and repair all the leaks during this past month. Thank You to all who came out on days off and after hours to get the work done.

The nightly operation of Sunnybank Lane Sewer Lift Station and overtime has stopped because floats and automated operating system has been replaced.

We continue to have late service charge payments, while entering into individual payment plans that are specific for each customer, based on factors that are presented to us.

Mary will be talking about this on the agenda item B.4

Respectfully Submitted:

Ralph Emerson



#### GARBERVILLE SANITARY DISTRICT

P.O. BOX 211 • GARBERVILLE, CA 95542 • (707) 923-9566

#### BOARD AGENDA MEMORANDUM - Consent Item

Meeting Date: February 27, 2024

To: Garberville Sanitary District Board of Directors

From: Jennie Short, Consultant Project Manager

Subject: November and December 2023 Financial Statements

#### GENERAL OVERVIEW AND FINANCIAL CONSIDERATIONS

The attached Financial Statements are for November and December 2023. The audit has been completed and all year end adjusting entries are included in these reports.

Table 1. Overview of the "Combined Revenue & Expense Report for Board"

| Description                           | Annual<br>Budget | YTD<br>Actual | YTD<br>Budget | YTD<br>Difference | <b>(1)</b> |
|---------------------------------------|------------------|---------------|---------------|-------------------|------------|
| Total Revenue (excl. connection fees) | 1,675,020.00     | 604,592.07    | 625,110.02    | (20,517.95)       | (3)        |
| Total Expense (excl. Depreciation)    | 1,017,718.75     | 520,466.63    | 505,490.06    | 14,976.57         | (3)        |
| Net Income (excl. Depreciation)       | 656,762.26       | 84,125.44     | 119,619.96    | (35,494.52)       | (3)        |
| Payroll                               | 493,108.00       | 258,256.62    | 243,554.04    | 14,702.58         | (3)        |
| Repair & Maintenance + Supplies       | 106,900.00       | 57,146.06     | 53,450.02     | 3,696.04          | (3)        |

As can be seen on the "Statement of Cash Flows Report for Board - December 2023" and the "Balance Sheet Report for Board as of December 31, 2023":

- Operational revenues are \$2,001.66 OVER budget.
- Operational expenses are \$14,809.16 UNDER budget.
- Net <u>cash</u> change through December is (\$148,805.06) which should be recouped when the DFA and DWR reimbursement requests have been processed.
- Overtime <u>payroll</u> costs are \$9,717.42 OVER budget and all payroll costs are OVER budget by \$5,370.48.

- The <u>repair and maintenance plus supplies</u> expenses are \$3,696.04 OVER the YTD budgeted amount.
- Total payments on <u>loans</u> so far this year total **\$64,818.09** of a budgeted year-end total of \$100,785.11. We made the final payment on the WWTP SWRCB Loan.
- Expenditures for <u>fixed asset</u> acquisition through December 31, 2023 total **\$416,248.78** of a budgeted year-end total of \$739,00.00. The anticipated expenditures were:

| Asset Description   | Annual<br>Amount<br>Budgeted | Amount<br>Spent<br>YTD |
|---|------------------------------|------------------------|
| Robertson + Wallen + Hurlbutt Tank<br>Replacement Project     | 584,000                      | 382,789.26             |
| Meadows Aerial Waterline SRF<br>Grant/Loan                    | 10,000                       | 2,325.00               |
| Bear Canyon Sewer Aerial Preliminary Design                   | 0                            | 50.00                  |
| Equipment:  | 0                            | 2,772.74               |
| Sewerline - Redwood Drive<br>Replacement                      | 0                            | 28,311.78              |
| Sunnybank Pump and Motor<br>Replacement + Telemetry           | 10,000                       |                        |
| Fencing and Shelter for Raw Water Intake Generator & Controls | 20,000                       |                        |
| Raw Water Intake Pump   | 70,000                       |                        |
| Loprest Actuators for SWTP Filters                            | 35,000                       |                        |
| Unspecified   | 10,000                       |                        |
| Total:  | 739,000                      | 416,248.78             |

#### RECOMMENDED BOARD ACTIONS

1. Review and file the reports.

#### **ATTACHMENTS**

- 1. Statement of Cash Flows Current Month and Fiscal Year to Date
- 2. <u>Balance Sheet</u> with Comparison = Current month and Fiscal Year beginning July 1, 2023.
- 3. Revenue and Expense Report Combined Report for Water & Sewer containing current month actual, fiscal year to date actual, and annual budget.
- 4. Check Register Report for all checks issued in November and December 2023

## GARBERVILLE SANITARY DISTRICT Statement of Cash Flows Report for Board

July through December 2023 Nov 23

| July through December                     | Nov 23       | Dec 23      | Jul - Dec 23 |
|---|--------------|-------------|--------------|
| OPERATING ACTIVITIES                      |              |             |              |
| Net Income                                | (35,496.80)  | (31,128.92) | (123,327.08) |
| Adjustments to reconcile Net Income       | (,,          | (=,====,    | (===,==:;    |
| to net cash provided by operations:       |              |             |              |
| 1100 · Accounts Receivable                | 809.65       | (6,762.13)  | (8,670.83)   |
| 1110 · Accts Receivable Over Payments     | (1,283.02)   | 75.70       | (2,564.37)   |
| 1500 · Prepaid Insurance                  | 5,818.78     | 5,225.80    | (35,285.55)  |
| 1501 · Prepaid Workers Comp               | 1,160.37     | 928.27      | (2,081.71)   |
| 1510 · Prepaid Licenses and Permits       | 918.49       | 2,977.49    | (11,231.96)  |
| 2000 · Accounts Payable                   | (3,821.62)   | 3,295.17    | (44,423.70)  |
| 20000 · Account Payable                   | (24,687.00)  | (1,457.90)  | 0.00         |
| 2205 · Accrued Simple                     | 0.00         | 0.00        | (906.26)     |
| 2225 · Accrued Workers Comp               | 0.00         | (906.26)    | (1,625.45)   |
| 2300 · Service Deposits                   | (200.00)     | 100.00      | (800.00)     |
| Net cash provided by Operating Activities | (56,781.15)  | (27,652.78) | (230,916.91) |
| INVESTING ACTIVITIES                      |              |             |              |
| 1315 · Water Grant Receivable             | 0.00         | 64,080.81   | 353,459.11   |
| SEWER:Collection                          | 0.00         | 0.00        | (28,311.78)  |
| Equipment                                 | 0.00         | 0.00        | (2,772.74)   |
| Accumulated Depreciation-Water            | 23,227.17    | 23,227.17   | 139,363.02   |
| Accumulated Depreciation-Sewer            | 11,348.25    | 11,348.25   | 68,089.50    |
| CIP- Bear Canyon Sewerline                | 0.00         | 0.00        | (50.00)      |
| CIP - Meadows Aerial Waterline            | (400.00)     | 0.00        | (2,325.00)   |
| CIP-Robertson-Wallan-Hurlbutt T           | (87,070.79)  | (95,997.34) | (382,789.26) |
| Net cash provided by Investing Activities | (52,895.37)  | 2,658.89    | 144,662.85   |
| FINANCING ACTIVITIES                      |              |             |              |
| 1400 · Interest Receivable                | 0.00         | 0.00        | 2,267.09     |
| 2500 · N/P - SWRCB                        | 0.00         | (22,991.18) | (25,578.42)  |
| 2700 · SRF Loan - Water                   | 0.00         | 0.00        | (22,991.18)  |
| 2661 · Ditchwitch Vacuum Trailer          | (2,125.09)   | (2,133.64)  | (12,674.22)  |
| 2665 · RCAC Loan - #0998 Backhoe          | 0.00         | 0.00        | (3,574.27)   |
| Net cash provided by Financing Activities | (2,125.09)   | (25,124.82) | (62,551.00)  |
| Net cash increase for period              | (111,801.61) | (50,118.71) | (148,805.06) |
| Cash at beginning of period               | 801,604.96   | 689,803.35  | 788,489.70   |
| Cash at end of period                     | 689,803.35   | 639,684.64  | 639,684.64   |

3:32 PM 01/23/24 Accrual Basis

# **GARBERVILLE SANITARY DISTRICT Balance Sheet Report for Board**

As of December 31, 2023

| ASSETS   Current Assets   Checking/Savings   Checking/Savings   1005 - Umpqua System Reserve - Water   25,815.81   25,814.51   1.30   1007 - Umpqua System Reserve - Water   25,815.81   25,814.51   1.30   1007 - Umpqua System Reserve - Sewer   31,274.90   31,273.32   1.58   1011 - Water Enterprise Fund   46,839.39   46,837.03   2.36   1030 - County Treasury - Swer Reserve   45,419.65   48,149.65   0.000   1031 - County Treasury - Swer Reserve   45,419.65   48,149.65   0.000   1033 - Water Capital Improvement Fund   18,000.95   18,000.04   0.91   1040 - Petty Cash   0.90   1050 - Cash Drawer   320.75   300.75   20.00   1050 - Cash Drawer   320.75   30.075   20.00  |  | Current Month | Begin Year   |              |
|--|--|---------------|--------------|--------------|
| Current Assets   Checking/Savings   1005 - Umpqua Checking - Operating   64,902.96   113,735.48   (48,832.52)   1006 - Umpqua System Reserve - Water   25,815.81   25,814.51   1.30   1007 - Umpqua System Reserve - Sewer   31,274.90   31,273.32   1.58   1011 - Water Enterprise Fund   46,839.39   46,837.03   2.36   1030 - County Treasury - Sewer Reserve   381,067.57   481,067.57   (100,000.00)   1031 - County Treasury - Water Reserve   45,419.65   0.00   1035 - Water Capital Improvement Fund   25,003.15   25,001.84   1.31   1036 - Sewer Capital Improvement Fund   18,000.95   18,000.04   0.91   1040 - Petty Cash   39.51   39.51   0.00   1050 - Cash Drawer   320.75   330.75   20.00   1050 - Cash Drawer   320.75   330.75   20.00   1050 - Cash Drawer   320.75   330.75   20.00   1050 - Cash Drawer   320.75   300.75   20.00   1050 - Accounts Receivable - Other   (2,212.01)   (2,212.01)   0.00   1050 - Accounts Receivable - Other   (2,212.01)   (2,212.01)   0.00   1050 - Accounts Receivable - Other   (45,874)   (3,023.11)   2,564.37   1100 - Accounts Receivable - Other   146,877.04   138,206.21   8,670.83   1315 - Water Grant Receivable - 146,418.30   135,183.10   11,235.20   1315 - Water Grant Receivable   25,769.89   379,229.00   (353,459.11)   1400 - Interest Receivable   25,769.89   379,229.00   (353,459.11)   1500 - Prepaid Insurance   39,516.07   4,230.52   35,285.55   1501 - Prepaid Workers Comp   2,081.71   0.00   2,081.71   1510 - Prepaid Workers Comp   2,081.71   0.00   2,081.71   1510 - Prepaid Workers Comp   2,081.71   0.00   2,081.71   1510 - Prepaid Workers Comp   2,081.75   3,055.60.40   444,696.84   Fixed Assets   CIP-Church Street   6,800.00   6,800.00   0.00   0.00   0.00   0.00 |  | Dec 31, 23    | July 1, 23   | \$ Change    |
| Checking/Savings   1005 - Umpqua Checking - Operating   1006 - Umpqua System Reserve - Water   25,815.81   25,814.51   1.30   1007 - Umpqua System Reserve - Sewer   31,274.90   31,273.32   1.58   1011 - Water Enterprise Fund   46,839.39   46,837.03   2.36   1030 - County Treasury - Sewer Reserve   310,675.75   481,067.57   (100,000.00)   1031 - County Treasury - Water Reserve   45,419.65   45,419.65   0.00   1035 - Water Capital Improvement Fund   18,000.95   18,000.04   0.91   1040 - Petty Cash   39.51   39.51   39.51   0.00   1050 - Cash Drawer   320.75   300.75   20.00   1050 - Cash Drawer   320.75   300.75   20.00   1050 - Cash Drawer   320.75   300.75   20.00   1000 - Accounts Receivable   (2,212.01)   (2,212.01)   0.00   1000 - Accounts Receivable - Other   (2,212.01)   (2,212.01)   0.00   1000 - Accounts Receivable - Other   (2,212.01)   (2,212.01)   0.00   1000 - Accounts Receivable - Other   146,877.04   138,206.21   8,670.83   1100 - Accounts Receivable - Other   146,877.04   138,206.21   8,670.83   1315 - Water Grant Receivable   0.00   2,267.09   (2,267.09   1500 - Prepaid Insurance   25,768.89   379,229.00   (353,459.11)   1400 - Interest Receivable   0.00   2,267.09   (2,267.09   1500 - Prepaid Usenses and Permits   146,849.66   3,453.00   11,231.95   1500 - Prepaid Usenses and Permits   14,684.96   3,453.00   11,231.96   1550 - Allowance for Doubtful Accounts   5,000.00   5,000.00   0.00   0.00   1500 - Accounts Receivable   0.00   2,267.09   (2,267.09   1500 - Prepaid Usenses and Permits   14,684.96   3,453.00   11,231.96   1550 - Allowance for Doubtful Accounts   5,000.00   5,000.00   0. | ASSETS                                 |               |              |              |
| 1005 - Umpqua Checking - Operating   64,902.96   113,735.48   (48,832.52)   1006 - Umpqua System Reserve - Water   25,815.81   25,814.51   1.30   1007 - Umpqua System Reserve - Sewer   31,274.90   31,273.32   1.58   1011 - Water Enterprise Fund   46,839.39   46,837.03   2.36   1030 - County Treasury - Sewer Reserve   381,067.57   481,067.57   (100,000.00)   1031 - County Treasury - Water Reserve   45,419.65   45,419.65   0.00   1035 - Water Capital Improvement Fund   26,003.15   26,001.84   1.31   1036 - Sewer Capital Improvement Fund   18,000.95   18,000.04   0.91   1040 - Petty Cash   39.51   39.51   0.00   1050 - Cash Drawer   320.75   300.75   20.00   1050 - Cash Drawer   320.75   300.75   20.00   1050 - Cash Drawer   320.75   300.75   20.00   1050 - Cash Drawer   45,419.65   47,41 | Current Assets                         |               |              |              |
| 1006 - Umpqua System Reserve - Water   25,815.81   25,814.51   1.30   1007 - Umpqua System Reserve - Sewer   31,274.90   31,273.32   1.58   1011 - Water Enterprise Fund   46,839.39   46,837.03   2.36   1030 - County Treasury - Sewer Reserve   381,067.57   481,067.57   (100,000.00)   1031 - County Treasury - Water Reserve   45,419.65   45,419.65   0.00   1035 - Water Capital Improvement Fund   26,003.15   26,001.84   1.31   1036 - Sewer Capital Improvement Fund   18,000.95   18,000.04   0.91   1040 - Petty Cash   39,51   39,51   30.05   0.00   1050 - Cash Drawer   320.75   300.75   20.00   1050 - Cash Drawer   320.75   300.75   20.00   1050 - Cash Drawer   (2,212.01)   (2,212.01)   0.00   1100 - Accounts Receivable   (4,212.01)   (2,212.01)   0.00   1100 - Accounts Receivable   (4,212.01)   (2,212.01)   (2,212.01)   0.00   1100 - Accounts Receivable   25,769.89   379,229.00   (3,53,499.11)   1400 - Interest Receivable   25,769.89   379,229.00   (2,267.09)   1500 - Prepaid Insurance   39,516.07   4,230.52   35,285.55   1501 - Prepaid Uwrkers Comp   2,081.71   0.00   2,267.09   (2,267.09)   1500 - Prepaid Uwrkers Comp   2,081.71   0.00   2,081.71   1510 - Prepaid Uwrkers Comp   2,081.71   0.00   2,081.71   0.00   2,081.71   0.00   2,081.71   0.00   2,081.71   0.00   2,081.71   0.00   2,081.71   0.00   2,081.7 | Checking/Savings                       |               |              |              |
| 1007 · Umpqua System Reserve - Sewer   31,274.90   31,273.32   1.58   1011 · Water Enterprise Fund   46,839.39   46,837.03   2.36   1030 · County Treasury - Sewer Reserve   381,067.57   481,067.57   (100,000.00)   1031 · County Treasury - Water Reserve   45,419.65   45,419.65   0.00   1035 · Water Capital Improvement Fund   26,003.15   26,001.84   1.31   1036 · Sewer Capital Improvement Fund   18,000.95   18,000.04   0.91   1040 · Petty Cash   39.51   39.51   0.00   1050 · Cash Drawer   320.75   300.75   20.00   1050 · Cash Drawer   320.75   300.75   20.00   1050 · Cash Drawer   (2,212.01)   (2,212.01)   0.00   1050 · Accounts Receivable   (458.74)   (3,023.11)   2,564.37   1100 · Accounts Receivable   (458.74)   (3,023.11)   2,564.37   1100 · Accounts Receivable   146,418.30   135,183.10   11,235.20   1315 · Water Grant Receivable   146,418.30   135,183.10   11,235.20   1315 · Water Grant Receivable   25,769.89   379,229.00   (353,459.11)   1400 · Interest Receivable   0.00   2,267.09   (2,267.09)   1500 · Prepaid Ilicenses and Permits   146,841.96   3,453.00   11,231.95   1501 · Prepaid Workers Comp   2,081.71   0.00   2,081.71   1510 · Prepaid Workers Comp   2,081.71   0.00   2,081.71   1510 · Prepaid Workers Comp   2,081.71   0.00   2,081.71   1510 · Prepaid Workers Comp   2,081.71   0.00   0.00   100 | 1005 · Umpqua Checking - Operating     | 64,902.96     | 113,735.48   | (48,832.52)  |
| 1011 · Water Enterprise Fund         46,839.39         46,837.03         2.36           1030 · County Treasury - Sewer Reserve         381,067.57         481,067.57         (100,000.00)           1035 · Water Capital Improvement Fund         26,003.15         26,001.84         1.31           1036 · Sewer Capital Improvement Fund         18,000.95         18,000.04         0.91           1040 · Petty Cash         39.51         39.51         0.00           1050 · Cash Drawer         320.75         300.75         20.00           Total Checking/Savings         639,684.64         788,489.70         (148,805.06)           Accounts Receivable         (1000 · Accounts Receivable         (2,212.01)         (2,212.01)         0.00           Other Current Assets         1100 · Accounts Receivable         (2,212.01)         (2,212.01)         0.00           Other Current Assets         1100 · Accounts Receivable · Other         146,877.04         138,206.21         8,670.83           1100 · Accounts Receivable · Other         146,877.04         138,206.21         8,670.83           Total I 100 · Accounts Receivable · Other         146,877.04         138,206.21         8,670.83           Total Other States Receivable · Other         146,877.04         138,206.21         8,670.83           Total Curr  | 1006 · Umpqua System Reserve - Water   | 25,815.81     | 25,814.51    | 1.30         |
| 1030 · County Treasury - Sewer Reserve   381,067.57   481,067.57   100,000.00   1031 · County Treasury - Water Reserve   45,419.65   45,419.65   0.00   1035 · Water Capital Improvement Fund   26,003.15   26,001.84   1.31   1036 · Sewer Capital Improvement Fund   18,000.95   18,000.04   0.91   1040 · Petty Cash   39.51   39.51   39.51   0.00   1050 · Cash Drawer   320.75   300.75   20.00   1050 · Cash Drawer   639,684.64   788,489.70   (148,805.66)   Accounts Receivable   11000 · Accounts Receivable   (2,212.01)   (2,212.01)   0.00   1051 · Cash Drawer   (2,212.01)   (2,212.01)   0.00   (2,267.03)   (2,267.0 | 1007 · Umpqua System Reserve - Sewer   | 31,274.90     | 31,273.32    | 1.58         |
| 1031 - County Treasury - Water Reserve   45,419.65   25,001.84   1.31   1036 - Sewer Capital Improvement Fund   18,000.95   18,000.04   0.91   1040 - Petty Cash   39.51   39.51   0.00   1050 - Cash Drawer   320.75   300.75   20.00   1050 - Cash Drawer   320.75   300.75   20.00   1050 - Cash Drawer   (2,212.01)   (2,212.01)   0.00   1050 - Cash Drawer   (2,212.01)   (2,212.01)   0.00   1050 - Cash Drawer   (2,212.01)   (2,212.01)   0.00   1050 - Cacounts Receivable   (2,212.01)   (2,212.01)   0.00   1050 - Cacounts Receivable - Other   (2,212.01)   (2,212.01)   0.00   1050 - Cacounts Receivable   (2,212.01)   (2,212.01)   0.00   1050 - Cacounts Receivable   (2,212.01)   (2,212.01)   0.00   1050 - Cacounts Receivable   (458.74)   (3,023.11)   2,564.37   1100 - Accounts Receivable   1110 - Accts Receivable - Other   146,877.04   138,206.21   8,670.83   1100 - Accounts Receivable   146,418.30   135,183.10   11,235.20   1315 - Water Grant Receivable   25,769.89   379,229.00   (353,459.11)   1400 - Interest Receivable   25,769.89   379,229.00   (353,459.11)   1400 - Interest Receivable   0.00   2,267.09   (2,267.09)   1500 - Prepaid Insurance   39,516.07   4,230.52   35,285.55   1501 - Prepaid Uscrease and Permits   14,684.96   3,453.00   11,231.96   1550 - Allowance for Doubtful Accounts   (5,000.00)   (5,000.00)   0.00   1,231.96   1550 - Allowance for Doubtful Accounts   (5,000.00)   (5,000.00)   0.00   1,231.96   1,23 | 1011 · Water Enterprise Fund           | 46,839.39     | 46,837.03    | 2.36         |
| 1035 · Water Capital Improvement Fund         26,003.15         26,001.84         1.31           1036 · Sewer Capital Improvement Fund         18,000.95         18,000.04         0.91           1040 · Petty Cash         39.51         39.51         0.00           1050 · Cash Drawer         320.75         300.75         20.00           Total Checking/Savings         639,684.64         788,489.70         (148,805.06)           Accounts Receivable         (2,212.01)         (2,212.01)         0.00           Total Accounts Receivable         (2,212.01)         (2,212.01)         0.00           Other Current Assets         1110 · Accounts Receivable         (458.74)         (3,023.11)         2,564.37           1100 · Accounts Receivable         146,877.04         138,206.21         8,670.83           Total 1100 · Accounts Receivable · Other         146,877.04         138,206.21         8,670.83           Total 1100 · Accounts Receivable · Other         146,877.04         138,206.21         8,670.83           Total 1100 · Accounts Receivable · Other         146,877.04         138,206.21         8,670.83           Total Other Current Receivable · Other         25,769.89         379,229.00         (353,459.11)           1400 · Interest Receivable · Other         39,516.07         4,  | 1030 · County Treasury - Sewer Reserve | 381,067.57    | 481,067.57   | (100,000.00) |
| 1036 · Sewer Capital Improvement Fund         18,000.95         18,000.04         0.91           1040 · Petty Cash         39.51         39.51         0.00           1050 · Cash Drawer         320.75         300.75         20.00           Total Checking/Savings         639,684.64         788,489.70         (148,805.06)           Accounts Receivable         (2,212.01)         (2,212.01)         0.00           Total Accounts Receivable         (2,212.01)         (2,212.01)         0.00           Other Current Assets         (2,212.01)         (2,212.01)         0.00           1110 · Accounts Receivable         4(48.77.04)         138,206.21         8,670.83           1100 · Accounts Receivable Over Payments         146,877.04         138,206.21         8,670.83           1100 · Accounts Receivable Over Payments         146,877.04         138,206.21         8,670.83           1500 · Presid Insurance         25,769.89         379,229.00         (353,459.11)           1400 · Interest Receivable         0.00         2,267.09         (2,267.09)           1500 · Prepaid Unsurance         39,516.07         4,230.52         35,285.55           1501 · Prepaid Workers Comp         2,081.71         0.00         2,081.71           1510 · Prepaid Workers Comp <td< td=""><td>1031 · County Treasury - Water Reserve</td><td>45,419.65</td><td>45,419.65</td><td>0.00</td></td<>   | 1031 · County Treasury - Water Reserve | 45,419.65     | 45,419.65    | 0.00         |
| 1040 · Petty Cash         39.51         39.51         30.075         20.00           Total Checking/Savings         639,684.64         788,489.70         (148,805.06)           Accounts Receivable         (2,212.01)         (2,212.01)         0.00           Total Accounts Receivable - Other         (2,212.01)         (2,212.01)         0.00           Other Current Assets         1110 · Accounts Receivable         (458.74)         (3,023.11)         2,564.37           1100 · Accounts Receivable Over Payments         146,877.04         138,206.21         8,670.83           Total 1100 · Accounts Receivable - Other         146,877.04         138,206.21         8,670.83           Total 1100 · Accounts Receivable - Other         146,418.30         135,183.10         11,235.20           1315 · Water Grant Receivable - Other         25,769.89         379,229.00         (353,459.11)           1400 · Interest Receivable - Other - State Receivable - Other -  | 1035 · Water Capital Improvement Fund  | 26,003.15     | 26,001.84    | 1.31         |
| 1050 · Cash Drawer         320.75         300.75         20.00           Total Checking/Savings         639,684.64         788,489.70         (148,805.06)           Accounts Receivable         (2,212.01)         (2,212.01)         0.00           Total Accounts Receivable         (2,212.01)         (2,212.01)         0.00           Other Current Assets         1110 · Accounts Receivable         (458.74)         (3,023.11)         2,564.37           1100 · Accounts Receivable Over Payments         146,877.04         138,206.21         8,670.83           1100 · Accounts Receivable - Other         146,877.04         138,206.21         8,670.83           Total 1100 · Accounts Receivable - Other         146,418.30         135,183.10         11,235.20           1315 · Water Grant Receivable         25,769.89         379,229.00         (353,459.11)           1400 · Interest Receivable         0.00         2,267.09         (2,267.09)           1500 · Prepaid Insurance         39,516.07         4,230.52         35,285.55           1501 · Prepaid Workers Comp         2,081.71         0.00         2,081.71           1510 · Prepaid Insurance         (5,000.00)         (5,000.00)         0.00           1550 · Allowance for Doubtful Accounts         (5,000.00)         (5,000.00)         0.00<   | ·                                      | 18,000.95     | 18,000.04    | 0.91         |
| Total Checking/Savings   G39,684.64   788,489.70   (148,805.06)   Accounts Receivable   11000 · Accounts Receivable   (2,212.01)   (2,212.01)   0.00   Other Current Assets   1100 · Accounts Receivable Over Payments   (458.74)   (3,023.11)   2,564.37   1100 · Accounts Receivable Over Payments   146,877.04   138,206.21   8,670.83   Total 1100 · Accounts Receivable   146,418.30   135,183.10   11,235.20   1315 · Water Grant Receivable   25,769.89   379,229.00   (353,459.11)   1400 · Interest Receivable   0.00   2,267.09   (2,267.09)   1500 · Prepaid Insurance   39,516.07   4,230.52   35,285.55   1501 · Prepaid Workers Comp   2,081.71   0.00   2,081.71   1510 · Prepaid Licenses and Permits   14,684.96   3,453.00   11,231.96   1550 · Allowance for Doubtful Accounts   (5,000.00)   (5,000.00)   0.00   Total Other Current Assets   860,943.56   1,305,640.40   (444,696.84)   Fixed Assets   CIP-Church Street   6,800.00   6,800.00   0.00   CIP - Bear Canyon Sewerline   1,038.75   988.75   50.00   CIP - Meadows Aerial Waterline   11,458.44   9,133.44   2,325.00   CIP - Robertson-Wallan-Hurlbutt T   945,170.19   562,380.93   382,789.26   WATER   Land · Water   49,594.62   94,594.62   0.00   Water Easements & Intangibles   177,397.11   177,397.11   0.00   Treatment   113,055.54   113,055.54   0.00   Distribution   2,804,484.17   2,804,484.17   0.00   Distribution   2,804,484.17   2,804,484.17   0.00   DWTP (Water) 2015   4,968,104.88   4,968,104.88   0.00   Total WATER   8,173,478.62   8,173,478.62   0.00   Total WATER   8,173,478.62   0.00   Total WATER   8,173,478.62   0.00   Total WATER   8,173,478.62   0.00   Total WATER |  |               |              |              |
| Accounts Receivable         (2,212.01)         (2,212.01)         (0,000)           Total Accounts Receivable         (2,212.01)         (2,212.01)         0.00           Other Current Assets         (2,212.01)         (2,212.01)         0.00           1100 - Accounts Receivable         (458.74)         (3,023.11)         2,564.37           1100 - Accounts Receivable Over Payments         (458.74)         (3,023.11)         2,564.37           1100 - Accounts Receivable - Other         146,877.04         138,206.21         8,670.83           Total 1100 - Accounts Receivable         146,418.30         135,183.10         11,235.20           1315 · Water Grant Receivable         25,769.89         379,229.00         (353,459.11)           1400 · Interest Receivable         0.00         2,267.09         (2,267.09)           1500 · Prepaid Insurance         39,516.07         4,230.52         35,285.55           1501 · Prepaid Workers Comp         2,081.71         0.00         2,081.71           1510 · Prepaid Licenses and Permits         14,684.96         3,453.00         11,231.96           1550 · Allowance for Doubtful Accounts         (5,000.00)         (5,000.00)         0.00           Total Current Assets         23,470.93         519,362.71         (295,891.78)   | 1050 · Cash Drawer                     | 320.75        | 300.75       | 20.00        |
| 11000 - Accounts Receivable - Other         (2,212.01)         (2,212.01)         0.00           Total Accounts Receivable Other Current Assets         (2,212.01)         (2,212.01)         0.00           Other Current Assets         1100 - Accounts Receivable         (458.74)         (3,023.11)         2,564.37           1100 - Accounts Receivable Over Payments         (458.77.04)         138,206.21         8,670.83           Total 1100 - Accounts Receivable         146,418.30         135,183.10         11,235.20           1315 · Water Grant Receivable         25,769.89         379,229.00         (353,459.11)           1400 · Interest Receivable         0.00         2,267.09         (2,267.09)           1500 · Prepaid Insurance         39,516.07         4,230.52         35,285.55           1501 · Prepaid Workers Comp         2,081.71         0.00         2,081.71           1510 · Prepaid Licenses and Permits         14,684.96         3,453.00         11,231.96           1550 · Allowance for Doubtful Accounts         (5,000.00)         (5,000.00)         0.00           Total Other Current Assets         860,943.56         1,305,640.40         (444,696.84)           Fixed Assets         6,800.00         6,800.00         0.00           CIP- Church Street         6,800.00         6,800.00<  |  | 639,684.64    | 788,489.70   | (148,805.06) |
| Total Accounts Receivable Other Current Assets         (2,212.01)         (2,212.01)         0.00           Other Current Assets         1100 · Accounts Receivable         (458.74)         (3,023.11)         2,564.37           1100 · Accounts Receivable Other         146,877.04         138,206.21         8,670.83           Total 1100 · Accounts Receivable         146,418.30         135,183.10         11,235.20           1315 · Water Grant Receivable         25,769.89         379,229.00         (353,459.11)           1400 · Interest Receivable         0.00         2,267.09         (2,267.09)           1500 · Prepaid Insurance         39,516.07         4,230.52         35,285.55           1501 · Prepaid Urkers Comp         2,081.71         0.00         2,081.71           1510 · Prepaid Licenses and Permits         14,684.96         3,453.00         11,231.96           1550 · Allowance for Doubtful Accounts         (5,000.00)         (5,000.00)         0.00           Total Other Current Assets         223,470.93         519,362.71         (295,891.78)           Total Current Assets         860,943.56         1,305,640.40         (444,696.84)           Fixed Assets         6,800.00         6,800.00         0.00           CIP - Bear Canyon Sewerline         1,038.75         988.75   | Accounts Receivable                    |               |              |              |
| Other Current Assets           1100 · Accounts Receivable         (458.74)         (3,023.11)         2,564.37           1110 · Accts Receivable · Other         146,877.04         138,206.21         8,670.83           Total 1100 · Accounts Receivable · Other         146,418.30         135,183.10         11,235.20           1315 · Water Grant Receivable         25,769.89         379,229.00         (353,459.11)           1400 · Interest Receivable         0.00         2,267.09         (2,267.09)           1500 · Prepaid Insurance         39,516.07         4,230.52         35,285.55           1501 · Prepaid Workers Comp         2,081.71         0.00         2,081.71           1510 · Prepaid Licenses and Permits         14,684.96         3,453.00         11,231.96           1550 · Allowance for Doubtful Accounts         (5,000.00)         (5,000.00)         0.00           Total Other Current Assets         223,470.93         519,362.71         (295,891.78)           Total Current Assets         860,943.56         1,305,640.40         (444,696.84)           Fixed Assets         CIP-Church Street         6,800.00         6,800.00         0           CIP- Bear Canyon Sewerline         1,038.75         988.75         50.00           CIP- Meadows Aerial Waterline   | 11000 · Accounts Receivable - Other    |               | (2,212.01)   | 0.00         |
| 1100 - Accounts Receivable         1110 - Accts Receivable Over Payments       (458.74)       (3,023.11)       2,564.37         1100 - Accounts Receivable - Other       146,877.04       138,206.21       8,670.83         Total 1100 - Accounts Receivable       146,418.30       135,183.10       11,235.20         1315 - Water Grant Receivable       25,769.89       379,229.00       (353,459.11)         1400 - Interest Receivable       0.00       2,267.09       (2,267.09)         1500 - Prepaid Insurance       39,516.07       4,230.52       35,285.55         1501 - Prepaid Workers Comp       2,081.71       0.00       2,081.71         1510 - Prepaid Licenses and Permits       14,684.96       3,453.00       11,231.96         1550 - Allowance for Doubtful Accounts       (5,000.00)       (5,000.00)       0.00         Total Other Current Assets       223,470.93       519,362.71       (295,891.78)         Total Current Assets       860,943.56       1,305,640.40       (444,696.84)         Fixed Assets       CIP- Church Street       6,800.00       6,800.00       0.00         CIP- Bear Canyon Sewerline       1,038.75       988.75       50.00         CIP - Meadows Aerial Waterline       11,458.44       9,133.44       2,325.00 <tr< td=""><td></td><td>(2,212.01)</td><td>(2,212.01)</td><td>0.00</td></tr<>  |  | (2,212.01)    | (2,212.01)   | 0.00         |
| 1110 · Accts Receivable Over Payments         (458.74)         (3,023.11)         2,564.37           1100 · Accounts Receivable - Other         146,877.04         138,206.21         8,670.83           Total 1100 · Accounts Receivable         146,418.30         135,183.10         11,235.20           1315 · Water Grant Receivable         25,769.89         379,229.00         (353,459.11)           1400 · Interest Receivable         0.00         2,267.09         (2,267.09)           1500 · Prepaid Insurance         39,516.07         4,230.52         35,285.55           1501 · Prepaid Workers Comp         2,081.71         0.00         2,081.71           1510 · Prepaid Licenses and Permits         14,684.96         3,453.00         11,231.96           1550 · Allowance for Doubtful Accounts         (5,000.00)         (5,000.00)         0.00           Total Other Current Assets         223,470.93         519,362.71         (295,891.78)           Total Current Assets         860,943.56         1,305,640.40         (444,696.84)           Fixed Assets         CIP-Church Street         6,800.00         6,800.00         0.00           CIP- Bear Canyon Sewerline         1,038.75         988.75         50.00           CIP - Meadows Aerial Waterline         11,458.44         9,133.44         2   | Other Current Assets                   |               |              |              |
| 1100 · Accounts Receivable - Other         146,877.04         138,206.21         8,670.83           Total 1100 · Accounts Receivable         146,418.30         135,183.10         11,235.20           1315 · Water Grant Receivable         25,769.89         379,229.00         (353,459.11)           1400 · Interest Receivable         0.00         2,267.09         (2,267.09)           1500 · Prepaid Insurance         39,516.07         4,230.52         35,285.55           1501 · Prepaid Workers Comp         2,081.71         0.00         2,081.71           1510 · Prepaid Licenses and Permits         14,684.96         3,453.00         11,231.96           1550 · Allowance for Doubtful Accounts         (5,000.00)         (5,000.00)         0.00           Total Other Current Assets         223,470.93         519,362.71         (295,891.78)           Total Current Assets         860,943.56         1,305,640.40         (444,696.84)           Fixed Assets         CIP-Church Street         6,800.00         6,800.00         0.00           CIP- Bear Canyon Sewerline         1,038.75         988.75         50.00           CIP - Meadows Aerial Waterline         11,458.44         9,133.44         2,325.00           CIP-Robertson-Wallan-Hurlbut T         945,916.2         94,594.62         94,594.6   | 1100 · Accounts Receivable             |               |              |              |
| Total 1100 · Accounts Receivable         146,418.30         135,183.10         11,235.20           1315 · Water Grant Receivable         25,769.89         379,229.00         (353,459.11)           1400 · Interest Receivable         0.00         2,267.09         (2,267.09)           1500 · Prepaid Insurance         39,516.07         4,230.52         35,285.55           1501 · Prepaid Workers Comp         2,081.71         0.00         2,081.71           1510 · Prepaid Licenses and Permits         14,684.96         3,453.00         11,231.96           1550 · Allowance for Doubtful Accounts         (5,000.00)         (5,000.00)         0.00           Total Other Current Assets         860,943.56         1,305,640.40         (444,696.84)           Fixed Assets         860,943.56         1,305,640.40         (444,696.84)           Fixed Assets         6,800.00         6,800.00         0.00           CIP- Bear Canyon Sewerline         1,038.75         988.75         50.00           CIP - Meadows Aerial Waterline         11,458.44         9,133.44         2,325.00           CIP-Robertson-Wallan-Hurlbutt T         945,170.19         562,380.93         382,789.26           WATER         Land - Water         94,594.62         94,594.62         0.00           Wate   | 1110 · Accts Receivable Over Payments  | (458.74)      | (3,023.11)   | 2,564.37     |
| 1315 · Water Grant Receivable       25,769.89       379,229.00       (353,459.11)         1400 · Interest Receivable       0.00       2,267.09       (2,267.09)         1500 · Prepaid Insurance       39,516.07       4,230.52       35,285.55         1501 · Prepaid Workers Comp       2,081.71       0.00       2,081.71         1510 · Prepaid Licenses and Permits       14,684.96       3,453.00       11,231.96         1550 · Allowance for Doubtful Accounts       (5,000.00)       (5,000.00)       0.00         Total Other Current Assets       223,470.93       519,362.71       (295,891.78)         Total Current Assets       860,943.56       1,305,640.40       (444,696.84)         Fixed Assets       CIP-Church Street       6,800.00       6,800.00       0.00         CIP- Bear Canyon Sewerline       1,038.75       988.75       50.00         CIP - Meadows Aerial Waterline       11,458.44       9,133.44       2,325.00         CIP-Robertson-Wallan-Hurlbutt T       945,170.19       562,380.93       382,789.26         WATER       Land - Water       94,594.62       94,594.62       0.00         Water Easements & Intangibles       177,397.11       177,397.11       0.00         Total WATER       15,842.30       15,842.30       0.   | 1100 · Accounts Receivable - Other     | 146,877.04    | 138,206.21   | 8,670.83     |
| 1400 · Interest Receivable0.002,267.09(2,267.09)1500 · Prepaid Insurance39,516.074,230.5235,285.551501 · Prepaid Workers Comp2,081.710.002,081.711510 · Prepaid Licenses and Permits14,684.963,453.0011,231.961550 · Allowance for Doubtful Accounts(5,000.00)(5,000.00)0.00Total Other Current Assets223,470.93519,362.71(295,891.78)Total Current Assets860,943.561,305,640.40(444,696.84)Fixed AssetsCIP-Church Street6,800.006,800.000.00CIP - Bear Canyon Sewerline1,038.75988.7550.00CIP - Meadows Aerial Waterline11,458.449,133.442,325.00CIP-Robertson-Wallan-Hurlbutt T945,170.19562,380.93382,789.26WATERLand - Water94,594.6294,594.620.00Water Easements & Intangibles177,397.11177,397.110.00Treatment113,055.54113,055.540.00Distribution2,804,484.172,804,484.170.00Pumps15,842.3015,842.300.00DWTP (Water) 20154,968,104.884,968,104.880.00Total WATER8,173,478.628,173,478.620.00  | Total 1100 · Accounts Receivable       | 146,418.30    | 135,183.10   | 11,235.20    |
| 1500 · Prepaid Insurance       39,516.07       4,230.52       35,285.55         1501 · Prepaid Workers Comp       2,081.71       0.00       2,081.71         1510 · Prepaid Licenses and Permits       14,684.96       3,453.00       11,231.96         1550 · Allowance for Doubtful Accounts       (5,000.00)       (5,000.00)       0.00         Total Other Current Assets       223,470.93       519,362.71       (295,891.78)         Total Current Assets       860,943.56       1,305,640.40       (444,696.84)         Fixed Assets       CIP-Church Street       6,800.00       6,800.00       0.00         CIP- Bear Canyon Sewerline       1,038.75       988.75       50.00         CIP - Meadows Aerial Waterline       11,458.44       9,133.44       2,325.00         CIP-Robertson-Wallan-Hurlbutt T       945,170.19       562,380.93       382,789.26         WATER       Land - Water       94,594.62       94,594.62       0.00         Water Easements & Intangibles       177,397.11       177,397.11       0.00         Treatment       113,055.54       113,055.54       0.00         Distribution       2,804,484.17       2,804,484.17       0.00         Pumps       15,842.30       15,842.30       0.00         DWTP   | 1315 · Water Grant Receivable          | 25,769.89     | 379,229.00   | (353,459.11) |
| 1501 · Prepaid Workers Comp       2,081.71       0.00       2,081.71         1510 · Prepaid Licenses and Permits       14,684.96       3,453.00       11,231.96         1550 · Allowance for Doubtful Accounts       (5,000.00)       (5,000.00)       0.00         Total Other Current Assets       223,470.93       519,362.71       (295,891.78)         Total Current Assets       860,943.56       1,305,640.40       (444,696.84)         Fixed Assets       CIP-Church Street       6,800.00       6,800.00       0.00         CIP- Bear Canyon Sewerline       1,038.75       988.75       50.00         CIP- Meadows Aerial Waterline       11,458.44       9,133.44       2,325.00         CIP-Robertson-Wallan-Hurlbutt T       945,170.19       562,380.93       382,789.26         WATER       1and - Water       94,594.62       94,594.62       0.00         Water Easements & Intangibles       177,397.11       177,397.11       0.00         Treatment       113,055.54       113,055.54       0.00         Distribution       2,804,484.17       2,804,484.17       0.00         Pumps       15,842.30       15,842.30       0.00         DWTP (Water) 2015       4,968,104.88       4,968,104.88       0.00         Total WATE   | 1400 · Interest Receivable             | 0.00          | 2,267.09     | (2,267.09)   |
| 1510 · Prepaid Licenses and Permits       14,684.96       3,453.00       11,231.96         1550 · Allowance for Doubtful Accounts       (5,000.00)       (5,000.00)       0.00         Total Other Current Assets       223,470.93       519,362.71       (295,891.78)         Total Current Assets       860,943.56       1,305,640.40       (444,696.84)         Fixed Assets       CIP-Church Street       6,800.00       6,800.00       0.00         CIP- Bear Canyon Sewerline       1,038.75       988.75       50.00         CIP - Meadows Aerial Waterline       11,458.44       9,133.44       2,325.00         CIP-Robertson-Wallan-Hurlbutt T       945,170.19       562,380.93       382,789.26         WATER       Land - Water       94,594.62       94,594.62       0.00         Water Easements & Intangibles       177,397.11       177,397.11       0.00         Treatment       113,055.54       113,055.54       0.00         Distribution       2,804,484.17       2,804,484.17       0.00         Pumps       15,842.30       15,842.30       0.00         DWTP (Water) 2015       4,968,104.88       4,968,104.88       0.00         Total WATER       8,173,478.62       8,173,478.62       0.00   | 1500 · Prepaid Insurance               | 39,516.07     | 4,230.52     | 35,285.55    |
| 1550 · Allowance for Doubtful Accounts         (5,000.00)         (5,000.00)         0.00           Total Other Current Assets         223,470.93         519,362.71         (295,891.78)           Total Current Assets         860,943.56         1,305,640.40         (444,696.84)           Fixed Assets         CIP-Church Street         6,800.00         6,800.00         0.00           CIP- Bear Canyon Sewerline         1,038.75         988.75         50.00           CIP - Meadows Aerial Waterline         11,458.44         9,133.44         2,325.00           CIP-Robertson-Wallan-Hurlbutt T         945,170.19         562,380.93         382,789.26           WATER         Land - Water         94,594.62         94,594.62         0.00           Water Easements & Intangibles         177,397.11         177,397.11         0.00           Treatment         113,055.54         113,055.54         0.00           Distribution         2,804,484.17         2,804,484.17         0.00           Pumps         15,842.30         15,842.30         0.00           DWTP (Water) 2015         4,968,104.88         4,968,104.88         0.00           Total WATER         8,173,478.62         8,173,478.62         0.00  | 1501 · Prepaid Workers Comp            | 2,081.71      | 0.00         | 2,081.71     |
| Total Other Current Assets         223,470.93         519,362.71         (295,891.78)           Total Current Assets         860,943.56         1,305,640.40         (444,696.84)           Fixed Assets         6,800.00         6,800.00         0.00           CIP- Church Street         6,800.00         6,800.00         0.00           CIP- Bear Canyon Sewerline         1,038.75         988.75         50.00           CIP - Meadows Aerial Waterline         11,458.44         9,133.44         2,325.00           CIP-Robertson-Wallan-Hurlbutt T         945,170.19         562,380.93         382,789.26           WATER         Land - Water         94,594.62         94,594.62         0.00           Water Easements & Intangibles         177,397.11         177,397.11         0.00           Treatment         113,055.54         113,055.54         0.00           Distribution         2,804,484.17         2,804,484.17         0.00           Pumps         15,842.30         15,842.30         0.00           DWTP (Water) 2015         4,968,104.88         4,968,104.88         0.00           Total WATER         8,173,478.62         8,173,478.62         0.00  | •                                      | ·             | 3,453.00     | •            |
| Total Current Assets         860,943.56         1,305,640.40         (444,696.84)           Fixed Assets         6,800.00         6,800.00         0.00           CIP- Bear Canyon Sewerline         1,038.75         988.75         50.00           CIP - Meadows Aerial Waterline         11,458.44         9,133.44         2,325.00           CIP-Robertson-Wallan-Hurlbutt T         945,170.19         562,380.93         382,789.26           WATER         Land - Water         94,594.62         94,594.62         0.00           Water Easements & Intangibles         177,397.11         177,397.11         0.00           Treatment         113,055.54         113,055.54         0.00           Distribution         2,804,484.17         2,804,484.17         0.00           Pumps         15,842.30         15,842.30         0.00           DWTP (Water) 2015         4,968,104.88         4,968,104.88         0.00           Total WATER         8,173,478.62         8,173,478.62         0.00  | 1550 · Allowance for Doubtful Accounts | (5,000.00)    | (5,000.00)   | 0.00         |
| Fixed Assets         CIP-Church Street       6,800.00       6,800.00       0.00         CIP- Bear Canyon Sewerline       1,038.75       988.75       50.00         CIP - Meadows Aerial Waterline       11,458.44       9,133.44       2,325.00         CIP-Robertson-Wallan-Hurlbutt T       945,170.19       562,380.93       382,789.26         WATER       Land - Water       94,594.62       94,594.62       0.00         Water Easements & Intangibles       177,397.11       177,397.11       0.00         Treatment       113,055.54       113,055.54       0.00         Distribution       2,804,484.17       2,804,484.17       0.00         Pumps       15,842.30       15,842.30       0.00         DWTP (Water) 2015       4,968,104.88       4,968,104.88       0.00         Total WATER       8,173,478.62       8,173,478.62       0.00  | Total Other Current Assets             | 223,470.93    | 519,362.71   | (295,891.78) |
| CIP-Church Street       6,800.00       6,800.00       0.00         CIP- Bear Canyon Sewerline       1,038.75       988.75       50.00         CIP - Meadows Aerial Waterline       11,458.44       9,133.44       2,325.00         CIP-Robertson-Wallan-Hurlbutt T       945,170.19       562,380.93       382,789.26         WATER       Land - Water       94,594.62       94,594.62       0.00         Water Easements & Intangibles       177,397.11       177,397.11       0.00         Treatment       113,055.54       113,055.54       0.00         Distribution       2,804,484.17       2,804,484.17       0.00         Pumps       15,842.30       15,842.30       0.00         DWTP (Water) 2015       4,968,104.88       4,968,104.88       0.00         Total WATER       8,173,478.62       8,173,478.62       0.00   | Total Current Assets                   | 860,943.56    | 1,305,640.40 | (444,696.84) |
| CIP- Bear Canyon Sewerline       1,038.75       988.75       50.00         CIP - Meadows Aerial Waterline       11,458.44       9,133.44       2,325.00         CIP-Robertson-Wallan-Hurlbutt T       945,170.19       562,380.93       382,789.26         WATER       Land - Water       94,594.62       94,594.62       0.00         Water Easements & Intangibles       177,397.11       177,397.11       0.00         Treatment       113,055.54       113,055.54       0.00         Distribution       2,804,484.17       2,804,484.17       0.00         Pumps       15,842.30       15,842.30       0.00         DWTP (Water) 2015       4,968,104.88       4,968,104.88       0.00         Total WATER       8,173,478.62       8,173,478.62       0.00  | Fixed Assets                           |               |              |              |
| CIP - Meadows Aerial Waterline       11,458.44       9,133.44       2,325.00         CIP-Robertson-Wallan-Hurlbutt T       945,170.19       562,380.93       382,789.26         WATER       Land - Water       94,594.62       94,594.62       0.00         Water Easements & Intangibles       177,397.11       177,397.11       0.00         Treatment       113,055.54       113,055.54       0.00         Distribution       2,804,484.17       2,804,484.17       0.00         Pumps       15,842.30       15,842.30       0.00         DWTP (Water) 2015       4,968,104.88       4,968,104.88       0.00         Total WATER       8,173,478.62       8,173,478.62       0.00   | CIP-Church Street                      | 6,800.00      | 6,800.00     | 0.00         |
| CIP-Robertson-Wallan-Hurlbutt T       945,170.19       562,380.93       382,789.26         WATER       120,000 <td>,</td> <td>1,038.75</td> <td>988.75</td> <td>50.00</td>   | ,                                      | 1,038.75      | 988.75       | 50.00        |
| WATER         Land - Water       94,594.62       94,594.62       0.00         Water Easements & Intangibles       177,397.11       177,397.11       0.00         Treatment       113,055.54       113,055.54       0.00         Distribution       2,804,484.17       2,804,484.17       0.00         Pumps       15,842.30       15,842.30       0.00         DWTP (Water) 2015       4,968,104.88       4,968,104.88       0.00         Total WATER       8,173,478.62       8,173,478.62       0.00   | CIP - Meadows Aerial Waterline         | 11,458.44     | 9,133.44     | 2,325.00     |
| Water Easements & Intangibles       177,397.11       177,397.11       0.00         Treatment       113,055.54       113,055.54       0.00         Distribution       2,804,484.17       2,804,484.17       0.00         Pumps       15,842.30       15,842.30       0.00         DWTP (Water) 2015       4,968,104.88       4,968,104.88       0.00         Total WATER       8,173,478.62       8,173,478.62       0.00   |  | 945,170.19    | 562,380.93   | 382,789.26   |
| Treatment       113,055.54       113,055.54       0.00         Distribution       2,804,484.17       2,804,484.17       0.00         Pumps       15,842.30       15,842.30       0.00         DWTP (Water) 2015       4,968,104.88       4,968,104.88       0.00         Total WATER       8,173,478.62       8,173,478.62       0.00  | Land - Water                           | 94,594.62     | 94,594.62    | 0.00         |
| Distribution       2,804,484.17       2,804,484.17       0.00         Pumps       15,842.30       15,842.30       0.00         DWTP (Water) 2015       4,968,104.88       4,968,104.88       0.00         Total WATER       8,173,478.62       8,173,478.62       0.00   | Water Easements & Intangibles          | 177,397.11    | 177,397.11   | 0.00         |
| Pumps       15,842.30       15,842.30       0.00         DWTP (Water) 2015       4,968,104.88       4,968,104.88       0.00         Total WATER       8,173,478.62       8,173,478.62       0.00   | Treatment                              | 113,055.54    | 113,055.54   | 0.00         |
| DWTP (Water) 2015       4,968,104.88       4,968,104.88       0.00         Total WATER       8,173,478.62       8,173,478.62       0.00  | Distribution                           | 2,804,484.17  | 2,804,484.17 | 0.00         |
| Total WATER 8,173,478.62 8,173,478.62 0.00   | Pumps                                  | 15,842.30     | 15,842.30    | 0.00         |
|  | DWTP (Water) 2015                      | 4,968,104.88  | 4,968,104.88 | 0.00         |
| Water System 142,474.97 142,474.97 0.00  | Total WATER                            | 8,173,478.62  | 8,173,478.62 | 0.00         |
|  | Water System                           | 142,474.97    | 142,474.97   | 0.00         |

3:32 PM 01/23/24 Accrual Basis

# **GARBERVILLE SANITARY DISTRICT Balance Sheet Report for Board**

As of December 31, 2023

|  | Current Month  | Begin Year     |              |
|--|----------------|----------------|--------------|
|  | Dec 31, 23     | July 1, 23     | \$ Change    |
| SEWER                                  |                | •              |              |
| Land - Sewer                           | 129,810.68     | 129,810.68     | 0.00         |
| Collection                             | 2,423,606.90   | 2,395,295.12   | 28,311.78    |
| Treatment                              | 507,552.59     | 507,552.59     | 0.00         |
| Pumps                                  | 34,214.01      | 34,214.01      | 0.00         |
| Sewer Project - 2011                   | 2,792,451.91   | 2,792,451.91   | 0.00         |
| Total SEWER                            | 5,887,636.09   | 5,859,324.31   | 28,311.78    |
| Office Equipment                       | 38,244.29      | 38,244.29      | 0.00         |
| Equipment                              | 318,645.03     | 315,872.29     | 2,772.74     |
| Vehicles                               | 121,205.99     | 121,205.99     | 0.00         |
| MSR/SOI and Annexation Project         | 157,367.08     | 157,367.08     | 0.00         |
| Accumulated Depreciation-Water         | (3,170,248.02) | (3,030,885.00) | (139,363.02) |
| Accumulated Depreciation-Sewer         | (2,717,364.50) | (2,649,275.00) | (68,089.50)  |
| Total Fixed Assets                     | 9,915,906.93   | 9,707,110.67   | 208,796.26   |
| TOTAL ASSETS                           | 10,776,850.49  | 11,012,751.07  | (235,900.58) |
| LIABILITIES & EQUITY                   |                |                |              |
| Liabilities                            |                |                |              |
| Current Liabilities                    |                |                |              |
| Accounts Payable                       |                |                |              |
| 2000 · Accounts Payable                | 138,713.48     | 183,137.18     | (44,423.70)  |
| Total Accounts Payable                 | 138,713.48     | 183,137.18     | (44,423.70)  |
| Other Current Liabilities              |                |                | , , , ,      |
| 2300 · Service Deposits                | 5,000.00       | 5,800.00       | (800.00)     |
| 20000 · Account Payable                | 0.00           | 0.00           | 0.00         |
| 2205 · Accrued Simple                  | (1,007.72)     | (101.46)       | (906.26)     |
| 2225 · Accrued Workers Comp            | 0.00           | 1,625.45       | (1,625.45)   |
| 2230 · Accrued Vacation                | 40,733.76      | 40,733.76      | 0.00         |
| 2250 · Loans Payable - Current Portion | 77,801.48      | 77,801.48      | 0.00         |
| Total Other Current Liabilities        | 122,527.52     | 125,859.23     | (3,331.71)   |
| Total Current Liabilities              | 261,241.00     | 308,996.41     | (47,755.41)  |
| Long Term Liabilities                  |                |                |              |
| 2661 · Ditchwitch Vacuum Trailer       | 37,614.44      | 50,288.66      | (12,674.22)  |
| 2665 · RCAC Loan - #0998 Backhoe       | 0.00           | 3,574.27       | (3,574.27)   |
| 2500 · N/P - SWRCB                     | 0.00           | 25,578.42      | (25,578.42)  |
| 2700 · SRF Loan - Water                | 1,011,612.12   | 1,034,603.30   | (22,991.18)  |
| 2900 · Less Current Portion            | (77,801.48)    | (77,801.48)    | 0.00         |
| Total Long Term Liabilities            | 971,425.08     | 1,036,243.17   | (64,818.09)  |
| Total Liabilities                      | 1,232,666.08   | 1,345,239.58   | (112,573.50) |
| Equity                                 |                |                |              |
| 3000 · Contributed Capital             | 6,129,491.75   | 6,129,491.75   | 0.00         |
| 3100 · Retained Earnings               | 3,538,019.74   | 3,237,421.86   | 300,597.88   |
| Net Income                             | (123,327.08)   | 300,597.88     | (423,924.96) |
| Total Equity                           | 9,544,184.41   | 9,667,511.49   | (123,327.08) |
| TOTAL LIABILITIES & EQUITY             | 10,776,850.49  | 11,012,751.07  | (235,900.58) |
| ·                                      |                |                | . , -,       |

## **GARBERVILLE SANITARY DISTRICT** Combined Revenue & Expense Report for Board December 2023

|  |           |              |                          |                          | ΔYTD                 |
|--|-----------|--------------|--------------------------|--------------------------|----------------------|
|  |           |              |                          |                          | Actual               |
| 0.1:                                   | Dec 23    | Jul - Dec 23 | YTD Budget               | Annual Budget            | vs. Budget           |
| Ordinary Income/Expense Income         |           |              |                          |                          |                      |
| Water Charges                          |           |              |                          |                          |                      |
| 4100 · Residential                     | 26,777.00 | 181,386.50   | 191 770 00               | 365 000 00               | (202 EO)             |
| 4110 · Commercial                      | 28,363.50 | 182,044.00   | 181,770.00<br>179,280.00 | 365,000.00<br>360,000.00 | (383.50)<br>2,764.00 |
|  |           |              | 361,050.00               |                          |                      |
| Total Water Charges                    | 55,140.50 | 363,430.50   | •                        | 725,000.00               | 2,380.50             |
| 4200 · Sewer Charges                   | 36,744.00 | 232,876.20   | 236,550.00               | 475,000.00               | (3,673.80)           |
| 4650 · Late Charges                    | 1,215.00  | 8,085.00     | 6,000.00                 | 12,000.00                | 2,085.00             |
| 4700 · Other Operating Revenue         | 940.00    | 2,460.00     | 1,250.04                 | 2,500.00                 | 1,209.96             |
| Total Income                           | 94,039.50 | 606,851.70   | 604,850.04               | 1,214,500.00             | 2,001.66             |
| Gross Profit                           | 94,039.50 | 606,851.70   | 604,850.04               | 1,214,500.00             | 2,001.66             |
| Expense                                |           |              |                          |                          |                      |
| Administrative and General             |           |              |                          |                          |                      |
| 5025 · Discount Program                | 758.00    | 3,998.00     | 3,150.00                 | 6,300.00                 | 848.00               |
| 5000 · Advertising                     | 0.00      | 0.00         | 200.00                   | 300.00                   | (200.00)             |
| 5005 · Bad Debts                       | 391.00    | 7,579.50     | 2,500.00                 | 6,000.00                 | 5,079.50             |
| 5010 · Bank Charges                    |           |              |                          |                          |                      |
| 5012 · Merchant Account Fees           | 323.20    | 2,196.26     | 2,000.04                 | 4,000.00                 | 196.22               |
| 5010 · Bank Charges - Other            | 175.97    | 1,112.50     | 999.96                   | 2,000.00                 | 112.54               |
| Total 5010 · Bank Charges              | 499.17    | 3,308.76     | 3,000.00                 | 6,000.00                 | 308.76               |
| 5020 · Directors Fees                  | 0.00      | 1,150.00     | 999.98                   | 2,000.00                 | 150.02               |
| 5030 · Dues and Memberships            | 447.82    | 7,013.34     | 2,925.00                 | 5,850.00                 | 4,088.34             |
| 5035 · Education and Training          | 168.25    | 168.25       | 2,499.96                 | 5,000.00                 | (2,331.71)           |
| 5036 · Education and Training - B.O.D. | 0.00      | 0.00         | 150.00                   | 300.00                   | (150.00)             |
| Insurance                              |           |              |                          |                          |                      |
| 5040 · Liability                       | 5,818.78  | 34,912.68    | 32,499.96                | 65,000.00                | 2,412.72             |
| 5050 · Workers' Comp                   | 928.27    | 6,201.43     | 4,680.00                 | 9,360.00                 | 1,521.43             |
| 5055 · Health                          |           |              |                          |                          |                      |
| 5055.1 · Employee Portion              | (835.64)  | (4,969.14)   | (5,265.00)               | (10,530.00)              | 295.86               |
| 5055 · Health - Other                  | 4,230.52  | 25,383.12    | 26,655.00                | 53,310.00                | (1,271.88)           |
| Total 5055 · Health                    | 3,394.88  | 20,413.98    | 21,390.00                | 42,780.00                | (976.02)             |
| Total Insurance                        | 10,141.93 | 61,528.09    | 58,569.96                | 117,140.00               | 2,958.13             |
| 5060 · Licenses, Permits, and Fees     | 3,022.99  | 21,172.59    | 17,175.00                | 34,350.00                | 3,997.59             |
| 5065 · Auto                            | 35.28     | 1,792.04     | 1,000.00                 | 2,500.00                 | 792.04               |
| 5070 · Miscellaneous                   | 3.40      | 17.14        | 100.00                   | 100.00                   | (82.86)              |
| 5080 · Office Expense                  | 381.45    | 3,350.21     | 2,499.96                 | 5,000.00                 | 850.25               |
| 5082 · Office Subscriptions            | 19.99     | 2,878.07     | 3,399.96                 | 6,800.00                 | (521.89)             |
| 5085 · Outside Services                | 1,277.84  | 4,667.73     | 5,150.04                 | 10,300.00                | (482.31)             |
| 5090 · Payroll Taxes                   | 2,626.66  | 16,264.59    | 17,569.98                | 35,140.00                | (1,305.39)           |
| 5095 · Penalties and Fines             | 0.00      | 6.19         | ,                        | , , ,                    | 6.19                 |
| 5100 · Postage                         | 642.79    | 1,203.82     | 1,749.96                 | 3,500.00                 | (546.14)             |
| 5110 · Professional Fees               | 8,115.00  | 38,073.10    | 42,249.96                | 84,500.00                | (4,176.86)           |
| 5120 · Property Taxes                  | 0.00      | 0.00         | 50.00                    | 50.00                    | (50.00)              |
| 5125 · Repairs and Maintenance         | 0.00      | 49.40        | 1,000.00                 | 2,000.00                 | (950.60)             |
| 5130 · Rents                           | 835.00    | 5,010.00     | 5,010.00                 | 10,020.00                | 0.00                 |
| 5135 · Retirement                      | 805.98    | 5,084.66     | 4,710.00                 | 9,420.00                 | 374.66               |
| 5137 · Supplies                        | 94.62     | 1,802.71     | 750.00                   | 1,500.00                 | 1,052.71             |
| 5-5. 5-pp.:65                          | 54.02     | _,002.71     | , 50.00                  | 2,550.00                 | _,002.,1             |

## GARBERVILLE SANITARY DISTRICT Combined Revenue & Expense Report for Board December 2023

|  |           |              |            |               | Δ YTD<br>Actual |
|--|-----------|--------------|------------|---------------|-----------------|
|  | Dec 23    | Jul - Dec 23 | YTD Budget | Annual Budget | vs. Budget      |
| 5140 · Telephone                       | 862.36    | 5,275.89     | 5,750.04   | 11,500.00     | (474.15)        |
| 5145 · Tools                           | 34.53     | 1,296.99     | 999.96     | 2,000.00      | 297.03          |
| 5150 · Travel and Meetings             | 0.00      | 456.78       | 750.00     | 1,500.00      | (293.22)        |
| 5155 · Utilities                       | 312.64    | 1,773.37     | 1,749.96   | 3,500.00      | 23.41           |
| 5160 · Wages                           |           |              |            |               |                 |
| 5165 · Wages - Overtime                | 246.00    | 2,907.00     | 2,611.56   | 5,223.00      | 295.44          |
| 5160 · Wages - Other                   | 15,622.05 | 89,180.11    | 98,828.52  | 197,657.00    | (9,648.41)      |
| Total 5160 · Wages                     | 15,868.05 | 92,087.11    | 101,440.08 | 202,880.00    | (9,352.97)      |
| 5170 · Vacation Accrual Adjustment     | 0.00      | 0.00         | 0.00       | 6,000.00      | 0.00            |
| Total Administrative and General       | 47,344.75 | 287,008.33   | 287,099.80 | 581,450.00    | (91.47)         |
| Sewage Collection                      |           |              |            |               |                 |
| 6010 · Fuel                            | 210.91    | 2,044.36     | 2,500.02   | 5,000.00      | (455.66)        |
| 6030 · Repairs and Maintenance         | 9,196.35  | 12,903.93    | 6,499.98   | 13,000.00     | 6,403.95        |
| 6040 · Supplies                        | 15.29     | 645.05       | 1,000.02   | 2,000.00      | (354.97)        |
| 6050 · Utilities                       | 412.57    | 1,732.80     | 2,250.00   | 4,500.00      | (517.20)        |
| 6060 · Wages                           |           |              |            |               |                 |
| 6065 · Wages - Overtime Sewer Collecti | 594.00    | 14,109.00    | 6,000.00   | 12,000.00     | 8,109.00        |
| 6060 · Wages - Other                   | 4,313.53  | 28,449.16    | 17,113.50  | 34,227.00     | 11,335.66       |
| Total 6060 · Wages                     | 4,907.53  | 42,558.16    | 23,113.50  | 46,227.00     | 19,444.66       |
| Total Sewage Collection                | 14,742.65 | 59,884.30    | 35,363.52  | 70,727.00     | 24,520.78       |
| Sewage Treatment                       |           |              |            |               |                 |
| 6075 · Fuel                            | 210.91    | 2,044.36     | 2,500.02   | 5,000.00      | (455.66)        |
| 6080 · Monitoring                      | 705.00    | 3,335.00     | 3,499.98   | 7,000.00      | (164.98)        |
| 6100 · Repairs and Maintenance         | 251.13    | 3,595.80     | 7,500.00   | 15,000.00     | (3,904.20)      |
| 6110 · Supplies                        | 6,329.62  | 13,168.88    | 3,900.00   | 7,800.00      | 9,268.88        |
| 6120 · Utilities                       | 1,716.27  | 9,141.41     | 8,500.02   | 17,000.00     | 641.39          |
| 6130 · Wages                           |           |              |            |               |                 |
| 6135 · Wages - Overtime Sewer Treatmen | 0.00      | 96.00        | 1,000.02   | 2,000.00      | (904.02)        |
| 6130 · Wages - Other                   | 4,167.93  | 27,729.64    | 18,631.98  | 37,264.00     | 9,097.66        |
| Total 6130 · Wages                     | 4,167.93  | 27,825.64    | 19,632.00  | 39,264.00     | 8,193.64        |
| Total Sewage Treatment                 | 13,380.86 | 59,111.09    | 45,532.02  | 91,064.00     | 13,579.07       |
| Water Trans and Distribution           |           |              |            |               |                 |
| 7075 · Fuel                            | 210.91    | 2,044.36     | 2,500.02   | 5,000.00      | (455.66)        |
| 7090 · Repairs and Maintenance         | 81.48     | 14,738.94    | 15,000.00  | 30,000.00     | (261.06)        |
| 7100 · Supplies                        | 41.20     | 675.09       | 2,500.02   | 5,000.00      | (1,824.93)      |
| 7110 · Utilities                       | 669.33    | 4,563.56     | 6,250.02   | 12,500.00     | (1,686.46)      |
| 7120 · Wages                           |           |              |            |               |                 |
| 7125 · Wages - Overtime Water Trans &  | 597.00    | 5,768.00     | 2,299.98   | 4,600.00      | 3,468.02        |
| 7120 · Wages - Other                   | 3,766.17  | 21,157.83    | 22,455.48  | 44,911.00     | (1,297.65)      |
| Total 7120 · Wages                     | 4,363.17  | 26,925.83    | 24,755.46  | 49,511.00     | 2,170.37        |
| Total Water Trans and Distribution     | 5,366.09  | 48,947.78    | 51,005.52  | 102,011.00    | (2,057.74)      |
| Water Treatment                        |           |              |            |               |                 |
| 7020 · Fuel                            | 210.94    | 2,044.49     | 2,500.02   | 5,000.00      | (455.53)        |
| 7010 · Monitoring                      | 205.00    | 1,540.14     | 7,999.98   | 16,000.00     | (6,459.84)      |
| 7030 · Repairs and Maintenance         | 0.00      | 9,136.57     | 7,500.00   | 15,000.00     | 1,636.57        |
| 7040 · Supplies                        | 87.47     | 429.69       | 7,800.00   | 15,600.00     | (7,370.31)      |
| 7050 · Utilities                       | 4,610.30  | 29,877.11    | 31,000.02  | 62,000.00     | (1,122.91)      |

## GARBERVILLE SANITARY DISTRICT Combined Revenue & Expense Report for Board December 2023

|  | Dec 23      | Jul - Dec 23 | YTD Budget   | Annual Budget | Δ YTD<br>Actual<br>vs. Budget |
|--|-------------|--------------|--------------|---------------|-------------------------------|
| 7060 · Wages                           |             |              |              |               |                               |
| 7065 · Wages - Overtime Water Treatmen | 1,071.00    | 2,449.00     | 3,700.02     | 7,400.00      | (1,251.02)                    |
| 7060 · Wages - Other                   | 3,420.88    | 18,446.22    | 22,563.00    | 45,126.00     | (4,116.78)                    |
| Total 7060 · Wages                     | 4,491.88    | 20,895.22    | 26,263.02    | 52,526.00     | (5,367.80)                    |
| Total Water Treatment                  | 9,605.59    | 63,923.22    | 83,063.04    | 166,126.00    | (19,139.82)                   |
| Total Expense                          | 90,439.94   | 518,874.72   | 502,063.90   | 1,011,378.00  | 16,810.82                     |
| Net Ordinary Income                    | 3,599.56    | 87,976.98    | 102,786.14   | 203,122.00    | (14,809.16)                   |
| Other Income/Expense                   | ,           | ,            | ,            | ,             | ,                             |
| Other Income                           |             |              |              |               |                               |
| Property Tax Revenue                   |             |              |              |               |                               |
| 8010 · Secured                         | 0.00        | 0.00         | 12,750.00    | 25,500.00     | (12,750.00)                   |
| 8020 · Unsecured                       | 0.00        | 0.00         | 950.00       | 1,900.00      | (950.00)                      |
| 8025 · Prior Years                     | 0.00        | 0.00         | 5.00         | 10.00         | (5.00)                        |
| 8030 · Supplemental - Current          | 0.00        | 0.00         | 125.00       | 250.00        | (125.00)                      |
| 8035 · Supplemental - Prior Years      | 0.00        | 0.00         | 25.00        | 50.00         | (25.00)                       |
| Total Property Tax Revenue             | 0.00        | 0.00         | 13,855.00    | 27,710.00     | (13,855.00)                   |
| 8053 · Water Capital Grant Income      | 0.00        | 0.00         | 0.00         | 420,000.00    | 0.00                          |
| 8060 · Interest Income                 | 2.01        | (2,259.63)   | 2,250.00     | 4,500.00      | (4,509.63)                    |
| 8070 · Other Non-Operating Revenue     | 0.00        | 0.00         | 3,999.98     | 8,000.00      | (3,999.98)                    |
| 9030 · Homeowners' Tax Relief          | 0.00        | 0.00         | 155.00       | 310.00        | (155.00)                      |
| Total Other Income                     | 2.01        | (2,259.63)   | 20,259.98    | 460,520.00    | (22,519.61)                   |
| Other Expense                          |             |              |              |               |                               |
| 8041 · Emergency Wage Reimbursement    | 0.00        | 0.00         | 0.00         | 0.00          | 0.00                          |
| 9010 · Other Expenses                  | 0.00        | 0.00         | 2,000.04     | 4,000.00      | (2,000.04)                    |
| 9040 · Depreciation                    | 34,575.42   | 207,452.52   | 199,000.02   | 398,000.00    | 8,452.50                      |
| 9050 · Interest Expense                | 155.07      | 1,591.91     | 1,426.12     | 2,340.75      | 165.79                        |
| Total Other Expense                    | 34,730.49   | 209,044.43   | 202,426.18   | 404,340.75    | 6,618.25                      |
| Net Other Income                       | (34,728.48) | (211,304.06) | (182,166.20) | 56,179.25     | (29,137.86)                   |
| Net Income                             | (31,128.92) | (123,327.08) | (79,380.06)  | 259,301.25    | (43,947.02)                   |

| Date   | Num                     |  | Memo | Amount  |
|--|-------------------------|--|------|---|
| 101 Netlink<br>12/18/2023  | 12405                   |  |      | -250.00   |
| Total 101 Netlink  |                         |  |      | -250.00   |
| <b>Adobe</b> 12/20/2023  | DBT                     |  |      | -19.99  |
| Total Adobe  |                         |  |      | -19.99  |
| Anderson, Lucas<br>12/13/2023  | , Somerville &<br>12388 | Borges   |      | -1,500.00   |
| Total Anderson, L  | ucas, Somerville        | e & Borges                                       |      | -1,500.00   |
| Bank Of The Wes<br>12/15/2023  | st<br>DBT               |  |      | -2,288.71   |
| Total Bank Of The  | e West                  |  |      | -2,288.71   |
| Blue Star Gas<br>12/04/2023<br>12/27/2023  | 12380<br>12411          |  |      | -11.00<br>-88.93                                    |
| Total Blue Star Ga   | as                      |  |      | -99.93  |
| Brunelle & Clark<br>12/20/2023   | Consulting, LL<br>12409 | с  |      | -1,789.25   |
| Total Brunelle & C   | clark Consulting,       | LLC  |      | -1,789.25   |
| California Depart  | ment Of Tax ar<br>12404 | ı Fee  |      | -656.92   |
| Total California De  | epartment Of Ta         | x an Fee   |      | -656.92   |
| Capital Bank & T<br>12/04/2023<br>12/04/2023<br>12/06/2023<br>12/20/2023<br>12/20/2023 |                         | 557880519<br>025158148<br>557880519<br>025158148 |      | -906.26<br>-406.50<br>-906.26<br>-907.01<br>-399.48 |
| Total Capital Bank   | & Trust                 |  |      | -3,525.51   |
| Clear Rate Comm<br>12/19/2023  | nunications<br>12406    |  |      | -385.38   |
| Total Clear Rate 0   | Communications          | ;  |      | -385.38   |
| CSDA   |                         |  |      |   |

| Date  | Num                 | Memo   | Amount                                 |
|---|---------------------|--|--|
| 12/13/2023  | 12379               |  | -4,095.00                              |
| Total CSDA  |                     |  | -4,095.00                              |
| Dazey's Building<br>12/30/2023                              | <b>Center</b> 12416 |  | -381.37                                |
| Total Dazey's Bui   | ding Center         |  | -381.37                                |
| EDD<br>12/04/2023<br>12/04/2023<br>12/20/2023<br>12/20/2023 | EFT<br>EFT<br>EFT   | 499-0538-3<br>499-0538-3<br>499-0538-3<br>499-0538-3 | -903.05<br>-16.54<br>-24.51<br>-881.08 |
| Total EDD   |                     |  | -1,825.18                              |
| Fluentstream Te   | <b>ch</b><br>12389  |  | -111.49                                |
| Total Fluentstrear  | n Tech              |  | -111.49                                |
| Glacier Water Ve<br>12/15/2023                              | nding<br>DBT        |  | -2.60                                  |
| Total Glacier Wat   | er Vending          |  | -2.60                                  |
| Humboldt Count<br>12/19/2023                                | y Recorder<br>12394 |  | -2,814.00                              |
| Total Humboldt C  | ounty Recorder      | r  | -2,814.00                              |
| IRS<br>12/04/2023<br>12/20/2023                             | EFT<br>EFT          | 68-0296323<br>68-0296323                             | -4,180.20<br>-4,124.02                 |
| Total IRS   |                     |  | -8,304.22                              |
| Jennie Short<br>12/28/2023                                  | 12403               |  | -15,198.70                             |
| Total Jennie Shor   | t                   |  | -15,198.70                             |
| <b>Lori Ruiz</b><br>12/12/2023<br>12/30/2023                | 12385<br>12417      |  | -100.00<br>-100.00                     |
| Total Lori Ruiz   |                     |  | -200.00                                |
| MCS Meters<br>12/12/2023                                    | 12378               |  | -5,679.76                              |

| Date                                       | Num                     | Memo | Amount             |
|--|-------------------------|------|--------------------|
| Total MCS Meters                           |                         |      | -5,679.76          |
| MILT'S SAW SHO                             |                         |      |                    |
| 12/30/2023                                 | 12418                   |      | -33.39             |
| Total MILT'S SAW                           | SHOP                    |      | -33.39             |
| North Coast Labo<br>12/19/2023             | pratories Ltd.<br>12408 |      | -1,180.00          |
| Total North Coast                          | Laboratories Ltd.       |      | -1,180.00          |
| PACE Supply<br>12/11/2023                  | 12384                   |      | -929.70            |
| Total PACE Suppl                           | y                       |      | -929.70            |
| <b>PG&amp;E</b> 12/14/2023                 | 12393                   |      | -7,356.50          |
| Total PG&E                                 |                         |      | -7,356.50          |
| Pitney Bowes Pu<br>12/28/2023              | rchase Power            |      | -676.10            |
| 12/28/2023                                 | 12414                   |      | -169.59            |
| Total Pitney Bowe                          | s Purchase Power        |      | -845.69            |
| Postmaster<br>12/28/2023                   | DBT                     |      | -6.09              |
| Total Postmaster                           |                         |      | -6.09              |
| Ralph Emerson<br>12/21/2023                | 12410                   |      | -50.00             |
| Total Ralph Emers                          | son                     |      | -50.00             |
| Recology Humbo<br>12/30/2023               | Idt County<br>12419     |      | -42.10             |
| Total Recology Hu                          | mboldt County           |      | -42.10             |
| Redway True Val                            | ue                      |      |                    |
| 12/30/2023                                 | 12420                   |      | -23.69             |
| Total Redway True                          | e Value                 |      | -23.69             |
| Redwood Mercha<br>12/04/2023<br>12/31/2023 | nt Services<br>12499    |      | -136.49<br>-212.55 |

| Date                            | Num                         | Memo     | Amount     |
|---------------------------------|-----------------------------|----------|------------|
| Total Redwood M                 | erchant Services            |          | -349.04    |
| <b>RENNER</b> 12/10/2023        | DBT                         |          | -843.67    |
| Total RENNER                    |                             |          | -843.67    |
| <b>SDRMA</b> 12/13/2023         | 12390                       |          | -4,823.50  |
| Total SDRMA                     |                             |          | -4,823.50  |
| Sentry III Center<br>12/04/2023 | 12381                       |          | -835.00    |
| Total Sentry III Ce             | enter                       |          | -835.00    |
| SHN Consulting<br>12/13/2023    | Engineers & Geolog<br>12391 | gists    | -56,294.19 |
| Total SHN Consul                | Iting Engineers & Geo       | ologists | -56,294.19 |
| Staples Credit PI<br>12/01/2023 | an<br>DBT                   |          | -82.81     |
| Total Staples Cred              | dit Plan                    |          | -82.81     |
| <b>Starlink</b> 12/05/2023      | DBT                         |          | -145.00    |
| Total Starlink                  |                             |          | -145.00    |
| Streamline Inc<br>12/12/2023    | 12386                       |          | -126.00    |
| Total Streamline I              | nc                          |          | -126.00    |
| <b>SWRCB</b> 12/07/2023         | 12377                       |          | -26,785.00 |
| Total SWRCB                     |                             |          | -26,785.00 |
| SWRCB - 2013C)<br>12/27/2023    | <b>K103</b><br>12402        |          | -22,991.18 |
| Total SWRCB - 20                | 013CX103                    |          | -22,991.18 |
| The Mitchell Law<br>12/30/2023  | Firm, LLP<br>12421          |          | -540.00    |
| Total The Mitchell              | Law Firm, LLP               |          | -540.00    |
| Umpqua Bank                     |                             |          |            |

| Date   | Num                        | Memo | Amount                 |
|--|----------------------------|------|------------------------|
| 12/20/2023                                   | 12498                      |      | -176.39                |
| Total Umpqua Ba                              | nk                         |      | -176.39                |
| Umpqua Bank Ci<br>12/19/2023                 | redit Cards<br>12407       |      | -168.25                |
| Total Umpqua Ba                              | nk Credit Cards            |      | -168.25                |
| US Cellular<br>12/06/2023                    | 12383                      |      | -207.86                |
| Total US Cellular                            |                            |      | -207.86                |
| <b>USABLUEBOOK</b> 12/04/2023                | 12382                      |      | -1,519.51              |
| Total USABLUEB                               | ООК                        |      | -1,519.51              |
| Van Meter Const<br>12/27/2023                | ruction<br>12412           |      | -489.18                |
| Total Van Meter C                            | Construction               |      | -489.18                |
| Wyatt & Whitchu<br>12/12/2023                | rch, E.A. Inc.<br>12387    |      | -660.00                |
| Total Wyatt & Wh                             | itchurch, E.A. Inc.        |      | -660.00                |
| WYCKOFF'S Inc<br>12/30/2023                  | 12415                      |      | -226.94                |
| Total WYCKOFF                                | S Inc                      |      | -226.94                |
| Arreguin, Daniel<br>12/04/2023<br>12/20/2023 | 12370<br>12395             |      | -3,845.40<br>-3,607.70 |
| Total Arreguin, Da                           |                            |      | -7,453.10              |
| Emerson, Ralph<br>12/04/2023<br>12/20/2023   | <b>K</b><br>12371<br>12396 |      | -3,079.32<br>-3,079.32 |
| Total Emerson, R                             | alph K                     |      | -6,158.64              |
| Holmes, Mir L<br>12/04/2023<br>12/20/2023    | 12372<br>12397             |      | -450.84<br>-513.03     |
| Total Holmes, Mir                            | L                          |      | -963.87                |

| Date                | Num   | Memo | Amount      |
|---------------------|-------|------|-------------|
| Miller, Brian A     |       |      |             |
| 12/04/2023          | 12373 |      | -2,185.62   |
| 12/20/2023          | 12398 |      | -2,243.78   |
| Total Miller, Brian | A     |      | -4,429.40   |
| Nieto, Mary M       |       |      |             |
| 12/04/2023          | 12374 |      | -1,813.24   |
| 12/20/2023          | 12399 |      | -1,777.04   |
| Total Nieto, Mary   | М     |      | -3,590.28   |
| Ruiz, Ricardo       |       |      |             |
| 12/04/2023          | 12375 |      | -354.11     |
| 12/20/2023          | 12400 |      | -270.84     |
| Total Ruiz, Ricard  | 0     |      | -624.95     |
| Sweet, Laura D.     |       |      |             |
| 12/04/2023          | 12376 |      | -109.74     |
| 12/20/2023          | 12401 |      | -316.93     |
| Total Sweet, Laura  | a D.  |      | -426.67     |
| OTAL                |       |      | -200,505.60 |

| Date  | Num                                      |                                     | Memo | Amount                        |
|---|--|-------------------------------------|------|-------------------------------|
| 101 Netlink<br>11/16/2023                                   | 12347                                    |                                     |      | -250.00                       |
| Total 101 Netlink   |  |                                     |      | -250.00                       |
| <b>Adobe</b> 11/20/2023                                     | DBT                                      |                                     |      | -19.99                        |
| Total Adobe   |  |                                     |      | -19.99                        |
| Amazon.com<br>11/20/2023<br>11/27/2023                      | DBT<br>DBT                               |                                     |      | -192.87<br>-319.31            |
| Total Amazon.com  | ı  |                                     |      | -512.18                       |
| Anderson, Lucas<br>11/20/2023                               | , Somerville & 1<br>12352                | Borges                              |      | -3,000.00                     |
| Total Anderson, Lu  | ucas, Somerville                         | e & Borges                          |      | -3,000.00                     |
| <b>B'Nai Ha Aretz</b><br>11/07/2023                         | 12342                                    |                                     |      | -194.72                       |
| Total B'Nai Ha Are  | etz                                      |                                     |      | -194.72                       |
| Bank Of The Wes<br>11/15/2023                               | t<br>DBT                                 |                                     |      | -2,288.71                     |
| Total Bank Of The   | West                                     |                                     |      | -2,288.71                     |
| Bear River Band 11/07/2023                                  | THPO Departm<br>12331                    | ent                                 |      | -30.00                        |
| Total Bear River B  | and THPO Dep                             | artment                             |      | -30.00                        |
| Branscomb Center<br>11/15/2023                              | er<br>DBT                                |                                     |      | -228.37                       |
| Total Branscomb (   | Center                                   |                                     |      | -228.37                       |
| California Dept of<br>11/10/2023<br>11/21/2023              | <b>f Fish and Wild</b><br>12338<br>12366 | llife                               |      | -3,860.25<br>-699.75          |
| Total California De   | ept of Fish and V                        | Vildlife                            |      | -4,560.00                     |
| Capital Bank & Tr<br>11/02/2023<br>11/02/2023<br>11/20/2023 | rust<br>EFT<br>EFT<br>EFT                | 557880519<br>025158148<br>025158148 |      | -995.31<br>-418.83<br>-566.84 |

| 11/20/2023 EFT 557880519       -1,198.69         Total Capital Bank & Trust       -3,179.69         Clear Rate Communications |
|---|
| Clear Rate Communications 11/20/2023 12363 -385.33  Total Clear Rate Communications -385.33  Dazey's Building Center          |
| 11/20/2023 12363 -385.38  Total Clear Rate Communications -385.38  Dazey's Building Center                                    |
| Total Clear Rate Communications -385.36  Dazey's Building Center  |
| Dazey's Building Center   |
|   |
|   |
| Total Dazey's Building Center -918.3  |
| EDD   |
| 11/02/2023 EFT 499-0538-3 -22.20  |
| 11/02/2023 EFT 499-0538-3 -996.00   |
| 11/20/2023 EFT 499-0538-3 -1,173.82   |
| 11/20/2023 EFT 499-0538-3 -30.76  |
| Total EDD -2,222.80   |
| Fluentstream Tech   |
| 11/16/2023 12348111.49  |
| Total Fluentstream Tech -111.49   |
| Fortuna Ace Hardware  |
| 11/10/2023 DBT -45.50   |
| Total Fortuna Ace Hardware -45.56   |
| Frontier Communications   |
| 11/09/2023 12343 -107.63  |
| 11/29/2023 12368107.63  |
| Total Frontier Communications -215.20   |
| Humboldt County Dept. of Health & Human S<br>11/20/2023 12364 -1,000.63   |
| Total Humboldt County Dept. of Health & Human S -1,000.63   |
|   |
| Humboldt County Planning         11/07/2023       12320       -5,190.50   |
| Total Humboldt County Planning -5,190.50  |
| IRS   |
| 11/02/2023 EFT 68-0296323 -4,632.0  |
| 11/20/2023 EFT 68-0296323 -5,934.20   |

| Date                                      | Num                     | Memo | Amount                |
|---|-------------------------|------|-----------------------|
| otal IRS                                  |                         |      | -10,566.3             |
| lennie Short<br>11/07/2023<br>11/13/2023  | 12332<br>12340          |      | -10,992.9<br>-8,972.7 |
| otal Jennie Shor                          | t                       |      | -19,965.6             |
| ICUAQMD<br>11/07/2023                     | 12333                   |      | -2,012.5              |
| otal NCUAQMD                              |                         |      | -2,012.50             |
| North Coast Lab<br>11/09/2023             | oratories Ltd.<br>12346 |      | -365.00               |
| Total North Coast                         | Laboratories Ltd.       |      | -365.00               |
| PACE Supply<br>11/16/2023                 | 12349                   |      | -305.32               |
| otal PACE Supp                            | ily                     |      | -305.32               |
| <b>PG&amp;E</b><br>11/09/2023             | 12341                   |      | -7,199.40             |
| Total PG&E                                |                         |      | -7,199.40             |
| Ralph Emerson<br>11/16/2023               | 12350                   |      | -50.00                |
| Гotal Ralph Emer                          | rson                    |      | -50.00                |
| Recology Humbo<br>11/09/2023              | oldt County<br>12344    |      | -27.15                |
| Гotal Recology H                          | umboldt County          |      | <del></del> -27.15    |
| Redwood Merch<br>11/02/2023<br>11/30/2023 | ant Services<br>12497   |      | -247.51<br>-223.54    |
| Total Redwood M                           | erchant Services        |      | -471.05               |
| RENNER<br>11/10/2023                      | DBT                     |      | -1,387.17             |
| otal RENNER                               |                         |      | -1,387.17             |
| SDRMA<br>11/07/2023                       | 12334                   |      | -4,230.52             |
|   |                         |      |                       |

| Date                                  | Num                          | Memo | Amount     |
|---------------------------------------|------------------------------|------|------------|
| Total SDRMA                           |                              |      | -4,230.52  |
| <b>Sentry III Center</b> 11/01/2023 1 | 2329                         |      | -835.00    |
| Total Sentry III Cente                | r                            |      | -835.00    |
|                                       | gineers & Geologists<br>2335 |      | -66,556.42 |
| Total SHN Consulting                  | g Engineers & Geologists     |      | -66,556.42 |
| <b>Starlink</b> 11/05/2023            | рвт                          |      | -145.00    |
| Total Starlink                        |                              |      | -145.00    |
| <b>Streamline Inc</b> 11/16/2023 1    | 2351                         |      | -126.00    |
| Total Streamline Inc                  |                              |      | -126.00    |
| <b>SWRCB</b> 11/10/2023 1             | 2339                         |      | -2,985.00  |
| Total SWRCB                           |                              |      | -2,985.00  |
| <b>SWRCB-DWOCP</b> 11/21/2023 1       | 2365                         |      | -95.00     |
| Total SWRCB-DWO                       | CP                           |      | -95.00     |
| The Mitchell Law Fi                   | rm, LLP<br>2337              |      | -4,046.00  |
| Total The Mitchell La                 | w Firm, LLP                  |      | -4,046.00  |
| Umpqua Bank<br>11/15/2023 1           | 2495                         |      | -195.39    |
| Total Umpqua Bank                     |                              |      | -195.39    |
| US Cellular<br>11/01/2023 1           | 2330                         |      | -207.86    |
| Total US Cellular                     |                              |      | -207.86    |
| Wahlund Construct<br>11/07/2023 1     | ion, Inc.<br>2336            |      | -28,311.78 |
| Total Wahlund Const                   | ruction, Inc.                |      | -28,311.78 |
| Wyatt & Whitchurch                    | , E.A. Inc.                  |      |            |

| Date                        | Num                  | Memo | Amount                 |
|-----------------------------|----------------------|------|------------------------|
| 11/09/2023                  | 12345                |      | -1,985.00              |
| Total Wyatt & WI            | nitchurch, E.A. Inc. |      | -1,985.00              |
| WYCKOFF'S Inc<br>11/28/2023 | :<br>12367           |      | -338.51                |
| Total WYCKOFF               | 'S Inc               |      | -338.51                |
| Arreguin, Danie             | IJ                   |      |                        |
| 11/02/2023                  | 12313                |      | -3,368.74              |
| 11/20/2023                  | 12353                |      | -3,410.99<br>3,217.06  |
| 11/20/2023                  | 12360                |      | -3,217.96              |
| Total Arreguin, D           | aniel J              |      | -9,997.69              |
| Emerson, Ralph              |                      |      |                        |
| 11/02/2023<br>11/20/2023    | 12314<br>12354       |      | -3,079.32<br>3,079.33  |
| 1 1/20/2023                 | 12354                |      | -3,079.32              |
| Total Emerson, F            | Ralph K              |      | -6,158.64              |
| Holmes, Mir L               | 10045                |      | 505.00                 |
| 11/02/2023<br>11/20/2023    | 12315<br>12355       |      | -505.26<br>-548.91     |
| Total Holmes, Mi            |                      |      | -1,054.17              |
| Total Florines, IVII        |                      |      | -1,054.17              |
| Miller, Brian A             | 10010                |      | 0 =00 00               |
| 11/02/2023                  | 12316                |      | -2,760.38<br>3,101.30  |
| 11/20/2023<br>11/20/2023    | 12356<br>12361       |      | -2,101.30<br>-1,335.96 |
|                             |                      |      |                        |
| Total Miller, Briar         | 1 A                  |      | -6,197.64              |
| Nieto, Mary M               |                      |      |                        |
| 11/02/2023                  | 12317                |      | -2,007.45              |
| 11/20/2023<br>11/20/2023    | 12357<br>12362       |      | -1,777.04<br>-1,513.89 |
|                             |                      |      |                        |
| Total Nieto, Mary           | M                    |      | -5,298.38              |
| Ruiz, Ricardo<br>11/02/2023 | 12318                |      | -668.93                |
| 11/20/2023                  | 12358                |      | -285.39                |
| Total Ruiz, Ricar           | do                   |      | -954.32                |
| Sweet, Laura D.             |                      |      |                        |
| 11/02/2023                  | 12319                |      | -248.75                |
| 11/20/2023                  | 12359                |      | -490.17                |
|                             |                      |      |                        |

| Date  | Num | Memo                    | Amount      |
|---|-----|-------------------------|-------------|
| Total Sweet, Laura D.  Melissa Johnson 11/28/2023 |     |                         | -738.92     |
|   |     | Deposit Refund (268-06) | -100.00     |
| Total Melissa Johnso                              | n   |                         | -100.00     |
| TOTAL   |     |                         | -207,260.49 |

#### GARBERVILLE SANITARY DISTRICT

#### BOARD OF DIRECTORS MEETING MINUTES

<u>Date of Meeting: Tuesday, January 23<sup>rd</sup>, 2024</u> 5:00 p.m. – Open Session

#### I. REGULAR MEETING CALLED TO ORDER

Doug called the meeting to order at 5:30 PM

#### II. ESTABLISHMENT OF QUORUM

Rio Anderson – Absent Doug Bryan – Present Julie Lyon - Absent Dan Thomas – Present Richard Landes -Present

#### III. APPROVAL OF AGENDA

Motion: Dan Second: Richard Vote: 3-0 2 absent

#### IV. THE BOARD WILL ENTER CLOSED SESSION 15 Minutes (5:00pm)

#### IVa. Questions or Comments about Closed Session Items

1. <u>Conference with Real Property Negotiators (Government Code § 54956.8):</u>

**Property: Approximately** (*undetermined*) acres of land and is a portion of the **parcel designated as Assessor's Parcel Numbers** APN 032-211-011, APN 032-211-035, APN 032-211-021

Garberville Sanitary District Negotiating Team with Jennie Short and Dan Thomas. Russ Gans (GSD attorney) will participate. Under negotiation: Property Acquisition Negotiation, Price and/or terms of payment/conditions for, Easement Agreement and/or Grant Deeds.

(discussion—possible action)

#### V. RETURN TO OPEN SESSION at 6:28 PM

No Reportable action taken during the Closed Session portion of this meeting.

#### VI. COMMENTS AND QUESTIONS FROM THE AUDIENCE.

No Public Audience in Attendance

#### VII. ANNOUNCEMENTS AND COMMUNICATIONS

REPORTS AND PRESENTATIONS -

**Operators--Dan re: Water Leaks:** several leaks addressed. One 5ft deep on Wallan Road from 4 pm until after 11pm to complete the repair.

—**Hill Side Sliding:** Due to excess rain saturation and a natural spring above the Sewer Treatment Plant, some hill-sliding needed a couple of days to clean out ditch to alleviate water in the primary pond.

Office----Mary Nieto—Customer Complaints—Concerns this portion of discussion went to General Business

B. Section of the Agenda Item B.3

**Board Members-0** 

**Correspondence- 0** 

General Manager—Ralph Emerson Pg. 4

#### VIII. REGULAR AGENDA ITEMS

#### A. CONSENT AGENDA

- A.1 Approve Financials Date—September & October 2023 Handout at Meeting
- A.2 Approve December 19th, 2024 Regular Meeting Minutes pg. 5-8
- A.3 Operations Safety Report- Handout at meeting

Motion: Dan Second: Richard Vote: 3-0, 2 absent

#### B. GENERAL BUSINESS – Action item

B.1 <u>Tank Replacement Project Update</u> *Resolution #24-002 Handout at Meeting* Pg. 9-23 (discussion—possible action)

Authorizing Ralph Emerson and Jennie Short to sign Permits and Documents for the next phase of Project as it splits into two parts, of construction process.

**Motion:** Richard Landes **Second:** Dan Thomas **Vote:** 3-0, 2 absent

#### B.2 <u>Approve 2022—2023 Audit</u>

pg. 24-62

(discussion—action requested)

Approve Doug Bryan to sign audit for (Safe Harbor) requirements for Keith /Auditor

Motion: Dan Thomas Second: Richard Landes Vote: 3-0, 2 absent

B.3 Past Due Customers--Payment Plan Agreement

pg. 63-70

(discussion-possible action)

Mary presented the current situation regarding ever increasing Past Due Accounts and steps needed to enter into Payment Plans for customers experiencing financial hardship. Rather than turning OFF Water Services, creating individual Agreement Forms to help customers catch up as well as keep up with current usage.

#### C. POLICY REVISION / ADOPTION

C.1 <u>Damage to Water System Facilities Sec 7.3</u>

pg. 71-76

(discussion-action requested) Resolution #24-001

Discussion to approve the updated verbiage from legal counsel on the Release of Liability Form needed when assisting Customers on their property.

**Motion:** Richard Landes **Second:** Dan Thomas **Vote:** 3-0, 2 absent

#### C.2 Emergency Preparedness Plan

pg. 77-82

(discussion-possible action) 2nd reading

Discussion to Approve Updates, or Modifications, to Plan particularly related to water levels (drought or rainy season) at the time of the Emergency.

Motion: Richard Landes Second: Dan Thomas Vote: 3-0, 2 absent

#### C.3 Filling Pools and Tanks Sec 14.1

pg. 83-86

(discussion-possible action) 2nd reading

Discussion to approve further Modifications to the Customer Application for Filling Pools at a 'special rate', specifying start or end dates and including river levels, such as 50 cfs or concerning drought or rainy season at the time of request.

#### IX. THE BOARD WILL ENTER CLOSED SESSION 6:28 PM

#### CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION (Gov. Code

Section, 54956.9(d)(2), (e)(3)): One Claim, Claimant: (Richard and Hope Lamb).

(discussion—possible action)

#### X. Return to Open Session

No Reportable Action Taken during the Closed Session portion of this meeting.

#### XI. <u>ITEMS FOR NEXT BOARD MEETING</u>----- Date of Next Meeting: February 27<sup>th</sup>, 2024

- 1. Drought Planning
- 2. Application for Construction Funding from DWSRF for project
- 3. Project Update

#### XII. ADJOURNMENT

7:58 PM

#### **SAFETY TRAINING SIGN-IN SHEET**

| District Name: Garberville S   | Sounitary District angers Training Date: 2/23/24  |
|--------------------------------|---|
| Training Topic(s): Overhead Do | angers  |
| Trainer: Lold Emers            | Training Date: 2/23/24  |
| - Tacker Cisting               |   |
| EMPLOYEE NAME                  | SIGNATURE   |
| Ralph Emerson                  | Daselle anersia   |
| Man vieto                      | Moun viel   |
| Dan toregan                    | Din Ay  |
| Brian Miller                   | Tild the state of |
|                                |   |
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# SAFETIKE Inspections

## **Overhead Crane/Hoist Inspections**

When working with or around cranes and hoists, employees could be seriously injured if the proper safety inspections are not being conducted. This Safety Talk will review best practices for conducting inspections of overhead cranes and hoists commonly used by SDRMA members.

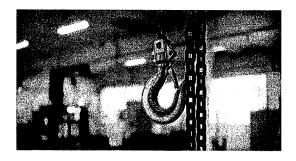
#### **INSPECTIONS**

Cal/OSHA requires different types of inspections at different times of the year. The most thorough type occurs annually and must be conducted by an accredited crane inspector. Annual inspections focus on critical electrical, mechanical and structural components.

Quarterly inspections are less thorough than annual inspections and can be completed by anyone qualified to recognize and mitigate hazards either by experience or training.

As an operator, you are required to conduct a daily crane/hoist inspection (or prior to use) To begin, inspect the following:

- All functional mechanisms for excessive wear or maladjustments interfering with proper operation
- Any pneumatic or hydraulic lines/equipment ensuring no leaks or deterioration
- The hydraulic system's fluid level
- The electrical apparatus for signs of excessive deterioration, dirt/moisture accumulation or any type of malfunction
- Ground conditions around the crane/hoist support system for ground settling

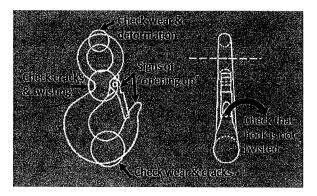


Next, inspect the hook, latch, chain, and sling for cracks, deformation, or excessive damage that could result in the load becoming unsecured and falling.

#### Hooks

Remove the hook from service if any of the following are observed:

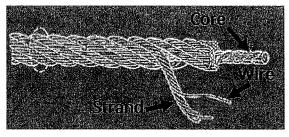
- Missing/illegible load rating info
- Excessive pitting or corrosion
- Deformation any visible bends or twists from the original plane of hook
- Any distortion causing an increase in throat opening of 5% not to exceed ¼" (or as recommended by manufacturer)
- Damaged or missing self closing latch/lock
- Evidence of welding, drilling, machining, grinding, or other modifications



SPECIAL DISTRICT RISK MANAGEMENT AUTHORITY • 800.537.7790 • WWW.SDRMA.ORG

#### **Wire Rope Slings**

Inspect the wire rope for broken strands of wire. Immediately remove from service any wire rope with six randomly distributed broken wires in one rope lay, *or* three broken wires in one strand in one rope lay.





A rope lay is the distance it takes for an individual strand to make a complete wrap around the core.

Other conditions that warrant removal of wire rope slings from service include:

 Kinking, crushing, bird caging, rope fatigue, or any other damage resulting in distortion of the wire rope structure

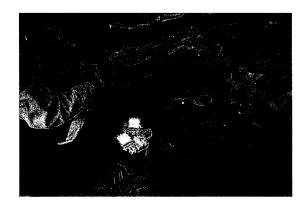




#### Synthetic Web Slings

Inspect synthetic web slings for the following:

- Manufacturer tag/marking indicating name, type of sling, and load rating
- Signs of acid or caustic burns
- · Stitching that is unraveling or cut
- Web should not have holes, tears, snags or be discolored
- · Knots in webbing



Remove the synthetic web sling from service if any of the above-mentioned issues are observed.

#### **ADDITIONAL BEST PRACTICES**

- Know the weight of the load being lifted, and do not exceed the load ratings for the sling, hook, or the crane
- Hoist from directly over the load. If not centered, the load may swing when lifted
- Never lift loads over people
- Do not raise loads higher than necessary to clear objects
- Never leave suspended loads unattended

#### **More Resources:**

- Cal/OSHA §4880, Cranes and Hoisting Equip.
- Cal/OSHA Crane Unit
- SDRMA Risk Control Team

This *Safety Talk* provides awareness level training on Cranes and Hoists Safety.

If this information is unclear or if you have any additional questions, please talk to you supervisor.



#### GARBERVILLE SANITARY DISTRICT

P.O. BOX 211 • GARBERVILLE, CA 95542 • (707) 923-9566

#### **BOARD OF DIRECTORS MEETING MEMORANDUM**

Meeting Date: February 27, 2024
To: Board of Directors

From: Jennie Short, Consultant Project Manager

Subject: Robertson/Wallan/Hurlbutt Tank Replacement Project

#### **GENERAL OVERVIEW**

Since the last Board Meeting, the Project Team has:

- Prepared and submitted DFA Invoice #4 in the amount of \$115,839.89 for reimbursement of expenses
- Completion of the appraisal
- Reviewed property owner comments on the draft Property Exchange Agreement between GSD and the Swaffar Trust
- Coordinate with PG&E design team for new/relocated service applications
- Coordinated with CalFire to obtain concurrence with the Alderpoint PS footprint on their property
- Complete the 90% plans, specifications, and estimate of project costs
- Complete draft of the SWPPP
- Submitted DWR quarterly report #4
- Submitted DFA quarterly report #7

#### Over the next month SHN and Points West will have:

- Coordinated with the County and NCRWQCB to make sure the permits are progressing in a timely manner
- Start working on preparation of the Final 100% Plans, Specifications and Engneer's Estimate
- Finalize the SWPPP

#### The rest of the project team will be working on:

- acquiring additional planning phase funding to cover the shortfall
- property acquisition negotiations with G. Swaffar
- preparation of the summary appraisal report for the easements needed for the project
- preparation and delivery of the Offer of Just Compensation to Swaffar
- coordination with the Real Estate Branch of DWR and General Services as needed
- coordination with Caltrans and CalFire
- preparation of the Operations Manual for the TMF
- continued oversight of the finances
- preparation of the Drinking Water State Revolving Fund Construction Funding application

#### FINANCIAL IMPLICATIONS

To follow is a summary of the project costs through December 31, 2023, and the reimbursement status/amounts.

| Description   | Amount       |
|---|--------------|
| Ineligible Expenses                                   | \$32,311.24  |
| Ineligible Expenses-DWR elimination of markups by SHN | 3,996.85     |
| Arthur Road PRV Construction Costs                    | 57,610.01    |
| DFA Reimbursement Rounding - Cumulative               | -2.51        |
| DFA Reimbursement Invoice #1 (paid)                   | 64,008.00    |
| DFA Reimbursement Invoice #2 (paid)                   | 71,398.00    |
| DFA Reimbursement Invoice #3 (paid)                   | 52,221.00    |
| DWR Reimbursement Invoice #1 (paid)                   | 165,759.30   |
| DWR Reimbursement Invoice #2 (paid)                   | 64,077.51    |
| DWR Reimbursement Invoice #3 (submitted)              | 131,672.02   |
| DFA Reimbursement Invoice #4 (submitted)              | 115,839.89   |
| DWR Reimbursement Invoice #4 (preparing)              | 77,886.10    |
| DWR Retention Due                                     | 40,167.64    |
| Expenses Awaiting Invoicing                           | 47,212.50    |
| Expenses Awaiting FA Amendment for Reimbursement      | 26,542.50    |
| Total Project Costs to Date                           | \$950,700.05 |

Attached you will find the Project Tracking Report that list all the tasks in the DFA and DWR funding agreements along with the amounts requested for reimbursement, spent with SHN, estimated completion date and status of completion/submittal. As can be seen on the project tracking sheet, we have invoiced for \$315,332 of a total \$325,000 leaving \$9,668 from DFA and \$438,621 of a total \$485,000 leaving \$46,379 from DWR for the planning phase of this project. The contract with SHN will exceed the remaining funding from these two agencies. SHN's total contract is for \$940,310 of which they have billed \$689,924.18 as of January 31, 2024 leaving \$250,385.82. They likely will not end up spending the entirety of this amount. We are currently estimating that \$45,000 will likely not be expended with SHN. Unfortunately, the majority of the remainder of SHN's contract does not currently have funding available.

The request for an amendment to our Planning Project Funding Agreement to DFA in the amount of \$347,00 in July 2023 has not yet been fully processed. We are still awaiting determination of the amount of additional funding that will be allocated to this project and whether they will add PERMITTING and PROPERTY ACQUISITION to this agreement or have us include it in the Construction Phase application. I am also coordinating with DWR on the possibility of adding funding for the Project Development line item to cover the remainder of the expenses from SHN that are unfunded.

#### RECOMMENDATIONS

1. None

## ATTACHMENTS

**Project Tracking Report** 

90% Plans and Specifications are available at the GSD office

## Robertson/Wallan/Hurlbutt Tank Replacement Project Tracking Report

Through Dec 31, 2023

|                             |   |                            |                     | Through De            | ec 31, 2023      |                    |                                      |                                 |                        |   |
|-----------------------------|---|----------------------------|---------------------|-----------------------|------------------|--------------------|--------------------------------------|---------------------------------|------------------------|---|
| DFA FA<br>Item<br>SHN Task# | Description   | DFA<br>Funding<br>Agmnt \$ | Reimb.<br>Amount \$ | DWR Grant<br>Agmnt \$ | DWR<br>Reimb. \$ | SHN<br>Contract \$ | SHN<br>Billed \$<br>thru<br>12/31/23 | Estimated<br>Completion<br>Date | Completion<br>Status * | Comments                                    |
|                             | DWR Task 2 - Project Development<br>oject Evaluation, Alternative Analysis and<br>e-design<br>Data Collection & System Evaluation | 35,000                     | 44,655              | 362,000               | 343,835          | 28,000             | 27,983                               |                                 | С                      | Includes DFA#1,2,3 & 5                      |
| 5                           | -   |                            |                     |                       |                  | 106,000            | 94,725                               | 03/31/23                        | C                      |   |
| Deliver:                    | Draft Preliminary Engineering Report  |                            |                     |                       |                  |                    |                                      |                                 | С                      | Submitted 04/04/23                          |
|                             | rveying and Geotechnical Investigation Survey   | 20,000                     | 42,209              |                       |                  | 1,820              | 1,820                                | 07/31/23                        | С                      | Submitted 09/19/23                          |
| 4                           | Geotechnical Investigation and Geologic Hazards Evaluation  | 15,000                     |                     |                       |                  | 60,000             | 54,996                               | 07/31/23                        | С                      |   |
| Deliver:                    | Geotechnical Report   |                            |                     |                       |                  |                    |                                      |                                 | С                      | Submitted 08/31/23                          |
|                             | al Preliminary Engineering Report<br>Final PER portion of Task 5<br>30% Plans   | 55,000                     | 54,900              |                       |                  | 20,000<br>118,500  | 19,757<br>115,675                    | 05/31/23<br>07/31/23            | C<br>C                 |   |
| Deliver:                    | Final Preliminary Engineering Report<br>Preliminary Design  |                            |                     |                       |                  |                    |                                      |                                 | C<br>C                 | Submitted 06/15/23<br>Submitted 08/01/23    |
|                             | vironmental Documents (CEQA) DWR#3<br>Special Studies - Wetlands, Biological,<br>Botany, Cultural Resources                       | 80,000                     | 75,725              | 63,000                | 84,246           | 69,750             | 69,735                               | 08/31/23                        | С                      | Submitted 08/17/23                          |
| 7                           | CEQA Document + NOD   |                            |                     |                       |                  | 50,000             | 43,578                               | 01/31/24                        | С                      |   |
|                             | Permitting- County, State, Federal  |                            |                     | 45,000                |                  | 55,000             | 23,337                               | 05/31/24                        | IP                     | Submitted Nov 2023                          |
| Deliver:                    | Draft Environmental Documents Final Environmental Documents   |                            |                     |                       |                  |                    |                                      | 10/31/23<br>02/28/24            | C                      | Submitted 10/23/23<br>Submitted 12/20/23    |
| 5 Pla                       | ns & Specifications   | 70,000                     | 68,740              |                       |                  | 431,240            | 174,111                              |                                 |                        |   |
| Deliver:                    | Draft Plans, Specifications & Bid Documer Final Plans, Specifications & Bid Docume  | ,                          |                     |                       |                  |                    |                                      | 08/31/23<br>02/28/24            | C<br>IP                | Submitted 09/29/23<br>90% Submitted 2/21/24 |

## Robertson/Wallan/Hurlbutt Tank Replacement Project Tracking Report

| DFA FA<br>Item<br>SHN Task #         | Description   | DFA<br>Funding<br>Agmnt \$ | Reimb.<br>Amount \$ | DWR Grant<br>Agmnt \$ | DWR<br>Reimb. \$ | SHN<br>Contract \$ | SHN<br>Billed \$<br>thru<br>12/31/23 | Estimated<br>Completion<br>Date | Completion<br>Status * | Comments   |
|--------------------------------------|---|----------------------------|---------------------|-----------------------|------------------|--------------------|--------------------------------------|---------------------------------|------------------------|--|
| 6 Tec                                | chnical, Managerial and Financial   | 20,000                     | 11,195              |                       |                  |                    |                                      |                                 |                        |  |
| Deliver:                             | Draft TMF Assessment form & supporting Final TMF Assessment form & supporting |                            |                     |                       |                  |                    |                                      | 09/30/23<br>03/31/24            | IP<br>IP               | Draft Assessment Done<br>Attachments In Progress |
| 7 Wa                                 | iter Rate Study   | 10,000                     |                     |                       |                  |                    |                                      |                                 | С                      | June 2020  |
| Deliver:                             | Draft Rate Study<br>Final Rate Study  |                            |                     |                       |                  |                    |                                      |                                 |                        | Increases implemented<br>June '21, '22 & '23     |
|                                      | ministration (DWR #1) Quarterly Progress Reports                              | 20,000                     | 17,908              | 15,000                | 10,540           |                    |                                      | 12/31/25                        | Р                      | Rpt#7 Submitted and<br>Reimbursement Req #3&4    |
| 9                                    | Work Completion (Planning Phase)  |                            |                     |                       |                  |                    |                                      | 03/31/24                        |                        |  |
|                                      | TOTAL:  | \$ 325,000                 | \$ 315,332          | \$ 485,000            | \$ 438,621       | \$ 940,310         | \$ 625,717                           |                                 |                        |  |
| Post Plar                            | nning Phase Major Milestones  |                            |                     |                       | l                |                    |                                      |                                 |                        |  |
|                                      | Right of Way Acquisition  |                            |                     | 140,000               | 40,946           |                    |                                      | ????                            | U                      | Coord w/ prop owners                             |
|                                      | Issuance of Federal, State & County perm                                      | its                        |                     | ,                     | ,                |                    |                                      | 5/31/2024                       | U                      | Processing by Agency                             |
| Application for Construction Funding |   |                            |                     |                       |                  |                    | 03/31/24                             | U                               | DFA Const App          |  |
|                                      | Execution of FA for Construction Phase  |                            |                     |                       |                  |                    |                                      | ????                            |                        |  |
|                                      | Bid Project 1 10,000 7/31/2024  |                            |                     |                       |                  |                    |                                      |                                 |                        |  |
|                                      | Award Project 1   |                            |                     |                       |                  |                    |                                      | 8/31/2024                       |                        |  |
|                                      | Begin Construction Work-Project 1 (DWR) 9/10/2024                             |                            |                     |                       |                  |                    |                                      |                                 |                        |  |
| Construction 3,630,000               |   |                            |                     |                       |                  |                    |                                      |                                 |                        |  |
|                                      | CM, DA, CPM 280,000   |                            |                     |                       |                  |                    |                                      |                                 |                        |  |
|                                      | Complete Construction Work-Project 1  |                            |                     |                       |                  |                    |                                      | 9/30/2025                       |                        |  |
|                                      | Final Funding Reimbursement-DWR   |                            |                     |                       |                  |                    |                                      | 12/31/25                        |                        |  |
|                                      | Project 2 Starts after FA with DFA Execute                                    | ed                         |                     |                       |                  |                    |                                      | ????                            |                        |  |
|                                      | Total:  | 325,000                    | 315,332             | 4,545,000             | 479,566          |                    | 625,717                              |                                 |                        |  |
| * Notes:                             |   |                            |                     |                       |                  | Completion         | Status Key:                          | U = Task U                      | nderwa                 |  |



#### Garberville Sanitary District PO Box 211 919 Redwood Dr. Garberville, CA. 95542 Office(707)923-9566 Fax(707)923-3130

**Sec 9.5** Payment of Bills. Bills are due and payable by 4:30 P.M. on the 25<sup>th</sup> of each month and if not paid a \$15 late charge will be applied.

- a. Customer Bills:
  - Bills will be mailed by the first of each month.
- b. Late Payments Procedure:
  - (1) Bills past due Courtesy Call
  - (2) 35 days past due (\$60) Shut off notice Hand delivered to service address. Owner of

Property Notified.

- (3) 7 days after shut off notice is delivered Water service will be discontinued. Owner will be notified. There will be a \$100 reconnection fee due, prior to water reconnected. (See Sec 10.1 Disconnection for non-payment)
- (4) One Year past due—Lien on building/property File Small Claims Suit against owner/customer for service charges owed with associated fees and late charges, plus \$500 for staff time and legal expenses.
- (5) Two Years past due Turn over to collection agency.
- (6) Two Years of non-payment will result in meter being removed with owner or property manager notified that a new water and sewer connection fee will be required before services will be reconnected.

Adjustments to bills - Payment Plans:

The General Manager or designee will be the only person authorized to make adjustments to a bill or enter into a payment plan.

- c. NSF (non-sufficient funds) from any payment source will require the customer pay all bank charges and a \$40 handling fee.
- d. Upon 2 NSF (non-sufficient funds), within a 12-month period automatic payment will be denied until an agreement can be reached with the General Manager or designee.
- e. Tampering with water meters or turning meters on after being turned off for nonpayment may result in a customer fine of \$200 and a reconnection fee of \$100 which must be paid with all outstanding service charges before water will be turned on unless an agreement is made with the General Manager or Designee.
- f. Service Charge Discount may be available for any customer that verifies they are over the age of 62 and have a combined income of less than \$24,000 annually. Customers who qualify may receive a (\$30) credit which can be used to decrease their monthly service charge. A service credit will only be authorized if water usage is below (10) units (7,500 gallons) in a given month, the service charge discount will be voided for that month if customer uses (11) units of water or above.

Adopted 1/26/2021

#### ADDITIONAL LATE PAYMENT PROCEDURES

- 1. Contact Owner of property or building of payments that are past due
- 2. Notify Owner that they are responsible for all past due payments.
- 3. Contact renter and owner of property about entering a payment plan which will keep water turned on, while paying an agreed upon amount of additional money to service bill each month until past due balance is current.
- 4. follow the approved payment of Bills Ordinance Sec 9.5, with additional legal action if payment plan is not complied with or when past due amount requires small claims court judgement and filing a lien on property.

#### NORTH COAST FLOOR & TILE PO BOX 3518 EUREKA, CA 95502

Telephone: 707-445-1805 Fax: 707-445-3545

Page 1 CQ019715

#### **QUOTE**

| Sold To   | Ship To   |
|---|---|
| GARBERVILLE SANITARY DISTRICT<br>919 REDWOOD DRIVE<br>GARBERVILLE, CA 95542 | RALPH EMERSON GARBERVILLE SANITARY DISTRICT<br>919 REDWOOD DRIVE<br>GARBERVILLE, CA 95542 |
|   |   |

| Quote Date | Phone #      | PO Number | Quote Number |
|------------|--------------|-----------|--------------|
| 11/02/18   | 707-923-9566 |           | CQ019715     |

#### **Estimate Only**

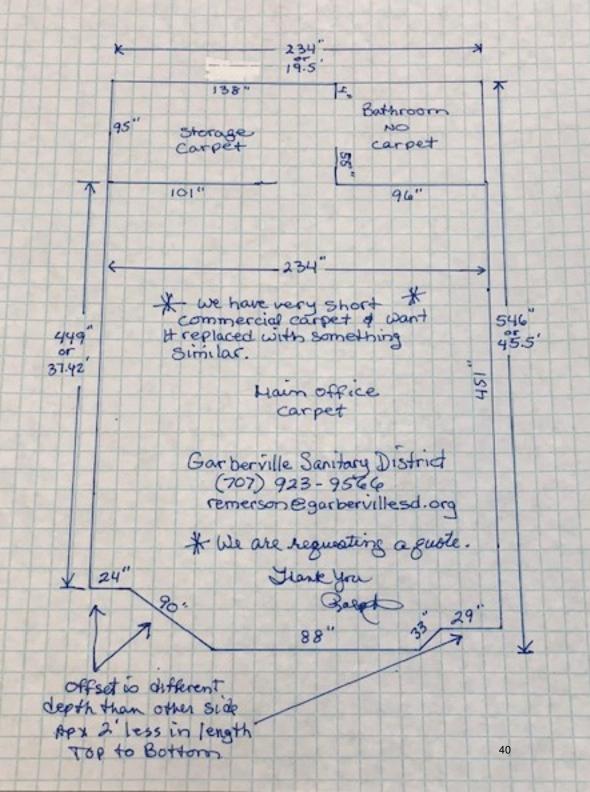
For the Main Office and the Storage Room:

- 1) Remove and dispose of the existing commercial carpet.
- 2) Furnish and install Shaw commercial carpet Scoreboard II 26 SLP, color "To Be Selected", to be glued down.

#### Notes:

- a) These measurements have been provided by the customer. Quote total may change after site assessment has been conducted.
- b) Demolition and installation to be performed during normal working hours.
- c) This proposal does not include moving or resetting any furniture or contents.
- d) Removing or resetting the existing wall base or providing new wall base.

| ─ 11/03/18<br>Sales Representative(s):<br>ABIGAIL MANDVILLE |                                 | — 3:49PM — |
|---|---------------------------------|------------|
|   | CA Crpt Stewardship Assessment: | 29.33      |
|   | QUOTE TOTAL:                    | \$5,183.41 |
|   |                                 |            |
|   |                                 |            |



#### **ARTICLE 14 - GENERAL PROVISIONS**

- **Sec 14.1** <u>Pools and Tanks.</u> When an abnormally large quantity of water is desired for filling a swimming pool or other purposes, arrangements must be made with the District prior to taking such water. Permission to take water in unusual quantities will be given only if it can be safely delivered through the District's facilities and if other consumers are not inconvenienced thereby. A copy of procedures will be given along with permission. (See Section 15.7)
- a. Any person wanting to fill a pool or large tank must fill out an application at the District Office, so water quantity can be monitored and fill rate can be determined.
- b. Pools and Tanks can only be filled when River level is above 40cfs and approved by General Manager or designee.
- c. Pool and Tank fill rate will be \$5/unit of water (748 gallons per unit of water)



#### Garberville Sanitary District PO Box 211 919 Redwood dr. Garberville, CA. 95542 Office(707)923-9566 Fax(707)923-3130

#### **APPLICATION FOR FILLING POOLS OR LARGE TANKS.**

| <b>Property and Contact Details:</b>         |             |  |
|--|-------------|--|
| Property to be served:                       | APN #       |  |
| <b>Applicant Details:</b> (if not the owner) |             |  |
| Full Name:                                   |             |  |
| Street Address:                              |             |  |
| Mailing Address:                             |             |  |
| Phone Work#                                  | Cell Phone# |  |
| Email Address:                               |             |  |
| ☐ Residential Home or Apartment              |             |  |
| ☐ Commercial                                 |             |  |
| Pool Details:                                |             |  |
| a. Location                                  |             |  |
| h. Gallons                                   |             |  |

#### **ARTICLE 14 - GENERAL PROVISIONS**

**Sec 14.1 Pools and Tanks**. When an abnormally large quantity of water is desired for filling a swimming pool or other purposes, arrangements must be made with the District prior to taking such water. Permission to take water in unusual quantities will be given only if it can be safely delivered through the District's facilities and if other consumers are not inconvenienced thereby. A copy of procedures will be given along with permission. (See Section 15.7)

- a. Any person wanting to fill a pool or large tank must fill out an application at the District Office, so water quantity can be monitored and fill rate can be determined.
- b. Pools and Tanks can only be filled when River level is above 40cfs and approved by General Manager or designee.
- c. Pool and Tank fill rate will be \$5/unit of water (748 gallons per unit of water)

- a. Filling pools must be completed by July 1st or application will be denied.
- b. Filling pools will be denied when drought plan is in place.
- Sec 15.7 Fee for Filling Pools. Any person wanting to fill a swimming pool, must fill out an application at the GSD Office (no cost). This application will be on file with customer account and used to verify the gallons required.
- a. Fee for filling pools will be less than regular potable water use and based on gallons used.
- b. The fee will be calculated by the units of water used (748 gallons = 1 unit).
- c. The units of water will be multiplied by the 2nd tier of customer water rate.
- d. When pool is filled after July 1st, customer will pay full consumption charge.
- <u>Sec 15.7 Fee for Filling Pools</u>. Any person wanting to fill a swimming pool, must fill out an application at the GSD Office (no cost). This application will be on file with customer account and used to verify the gallons required.
  - a. Fee for filling pools will be less than regular potable water use and based on gallons used.
  - b. The fee will be calculated by the units of water used (748 gallons = 1 unit).
  - c. The units of water will be billed at \$5/unit of water used to fill pool or tank.

| I, the undersigned, hereby declare that the information given on this application is true and correct. I am |
|---|
| authorized to make this application in the name of the legal owner and in so doing, accept the conditions   |
| of the Garberville Sanitary District for compliance with pool Ordinance. Sec 14.1 and 15.7                  |
|   |

| Name | Date |
|------|------|
|      |      |

#### Sec 7.6 Cross-Connection.

#### 1. Purpose:

The purpose of this ordinance is to protect the public water supply system from contamination due to potential and actual cross-connections. This shall be accomplished by complying with State regulations adapted pursuant to Title 17, Section 7583 – 7605, inclusive of the California Code of Regulations, entitled "California Regulations to Drinking Water". Chapter 5, Subchapter 1, Group 4.

The Garberville Sanitary District also follows the Cross Connection guidelines as set forth by the Environmental Protection Agency (EPA), in the Standards and Principles for California Public Water Systems. Effective date July 1, 2024.

#### 2. Responsibility:

The General Manager or designee shall be responsible for implementing and enforcing the cross-connection program. An appropriate backflow prevention assembly shall be installed by and at the expense of the water user at each connection where required to prevent backflow from the water user's, premises to the domestic water system. It shall be the water user's responsibility to comply with Garberville Sanitary District requirements.

#### 3. Requirements:

The type of protection that shall be provided to prevent backflow into the public water supply system shall be commensurate with the degree of hazard, actual or potential, that exists on the water user's premises. Unprotected cross-connections with the public water supply are prohibited. The type of backflow prevention assembly that may be required (listed in decreasing level of protection) includes: Air-gap separation (AG), Reduced Pressure Principle Backflow Prevention Assembly (RP), and a Double Check Valve Assembly (DC). The water users may choose a higher level of protection than required by the water supplier but must be approved by Garberville Sanitary District and be adequate to meet or exceed the requirements stated in the Hazard section of State Code 7604, Title 17. Adopted 3/22/16

**Sec 7.7** <u>Special Cases.</u> In special circumstances, when the customer is engaged in the handling of especially dangerous or corrosive liquids or industrial or process waters, the District may require the customer to eliminate certain plumbing or piping connections as an additional precaution and as a protection to the backflow preventive devices.

**Sec 7.8** Relief Valves. As a protection to the customer's plumbing system, a suitable pressure relief valve must be installed and maintained by him/her at his/her expense when check valve or other protective devices are used. The relief valve shall be installed between the check valves and the water heater.

#### Sec 7.9 Back Flow Protection.

1. Description: "Cross Connection" is an unprotected actual or potential connection between a potable water system (GSD) used to supply water for drinking purposes and any source containing unapproved water or substance that is not or cannot be approved as safe, wholesome and potable. By-pass arrangements,

jumper connections, removable sections, swivel, or changeover devices, through which a backflow could occur, shall be considered cross-connections.

#### 2. Responsibility and Scope:

a. The cross-connection program will be administered by the General Manager or designee. The Garberville Sanitary District will maintain a list of approved backflow prevention assembly testers. Garberville Sanity District will conduct studies to determine the Potential hazards and the water quality associated with backflow Prevention assemblies. The water user will be notified when an assembly needs to be tested and this notification will include a date by which the test must be completed.

#### 3. Water User's Responsibility:

- a. The water user is responsible for installation, testing and repair of crossconnection devices, when such devices are deemed necessary by the District or State Department of Health.
- b. To advise the District of any and all conditions which may require cross-connection protection, including, but not limited to:
  - Handling of chemicals that could contaminate the District's water system.
  - 2. Operation of a fire protection system that is or can be connected to the water system.
  - 3. Irrigation systems in which chemicals or unapproved water may be introduced.
  - 4. Any unapproved water source on the premises.
  - Use of reclaimed water on the premises. Pumping of hazardous materials

#### 4. Backflow Prevention Assemblies:

- a. Only backflow prevention assemblies which have been approved by Garberville Sanitary District shall be acceptable for installation by a water user. A list of approved backflow prevention assemblies will be provided upon request to any affected customer. Backflow prevention assemblies shall be installed in a manner prescribed in Section 7603, title 17. Location of the assemblies shall be as close as practical to user's connection. The Garberville Sanitary District shall have final authority in determining the required location of a backflow prevention assembly.
- b. Testing of backflow assembles shall be conducted only by certified testers and testing will be responsibility of water user. Backflow prevention assemblies must be tested at least annually and immediately after installation, relocation or repair. More frequent testing may be required if deemed necessary by the Garberville Sanitary District. No assembly shall

be placed back in service unless it is functioning as required. These assemblies shall be serviced, overhauled or replaced whenever they are found to be defective all costs of testing, repairs and maintenance shall be borne by the water user. Approval must be obtained from the Garberville Sanitary District prior to removing, relocating or replacing a backflow prevention assembly.

- c. Water service termination will occur when there is a clear and immediate hazard to the potable water supply that cannot be immediately abated. Conditions that would require immediate water termination but are not limited to only these conditions are:
  - 1. Refusal to install or test a backflow prevention assembly, or to repair or replace a faulty backflow assembly.
  - 2. Direct or indirect connection between the public water system and a sewer line.
  - 3. Unprotected direct or indirect connection between the public water system and a system or equipment containing contaminants.
  - 4. Notification will be given when termination of water service is required and water service will be denied until the backflow prevention assembly is working correctly, approved by certified tester and Garberville Sanitary District. The water user will be required to pay for any GSD staff time and for the certified tester before water service continues.
- Governing Regulations:
   Title 17. California Public Health and Safety Code.
   Adopted 3/22/2016